

# DESTINY

*The Magazine of National Life*



## THE LIGHTS ALONG THE SHORE

*"Brightly Beams Our Father's Mercy From His Lighthouse Evermore"*

⊙ { PAGE 363 } ⊙



*Text of the First*  
**THANKSGIVING  
 PROCLAMATION**

*Issued by*  
**PRESIDENT  
 GEORGE WASHINGTON**

WHEREAS it is the duty of all Nations to acknowledge the providence of Almighty God, to obey His will, to be grateful for His benefits, and humbly to implore His protection and favor. And whereas both Houses of Congress have, by their joint Committee, requested me "to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many and signal favors of Almighty God, especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness."

Now therefore I do recommend and assign Thursday, the 26th day of November next, to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be. That we may then all unite in rendering unto Him our sincere and humble thanks, for His kind care and protection of the People of this country previous to their becoming a Nation; for the signal and manifold mercies, and the favorable interpositions of His providence, which we experienced in the course and conclusion of the late war; for the degree of tranquillity, union, and plenty, which we have since enjoyed; for the peaceable and rational manner in which we have been enabled to establish constitutions of government for our safety and happiness, and par-

ticularly the national one now lately instituted; for the civil and religious liberty with which we are blessed, and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which He hath been pleased to confer upon us.

And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech Him to pardon our national and other transgressions; to enable us all, whether in public or private station, to perform our several and relative duties properly and punctually; to render our national government a blessing to all People, by constantly being a government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed; to protect and guide all Sovereigns and Nations (especially such as have shown kindness unto us) and to bless them with good government, peace, and concord; to promote the knowledge and practice of true religion and virtue, and the increase of science among them and us; and generally to grant unto all mankind such a degree of temporal prosperity as He alone knows to be best.

Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

*G. Washington*





# The Light of Hope



**A**MID THE DARKNESS of increasing apprehension as the world moves toward the day of atomic destruction, a way of deliverance has been provided. Men's hearts are failing them for fear of what is coming upon the earth as the result of the discovery of titanic forces which, in the hands of evil men, can destroy all life upon this globe. Yet, piercing the gloom of apprehension and uncertainty, there is a steadily shining light of hope. This is the promise given by a merciful God of Divine intervention through the return of His Son, Jesus Christ, to earth again. He is coming to deliver His people, take the throne of His father David and establish His government in righteousness upon the earth.

Everyone is familiar with the sight of the majestic tower of a lighthouse silhouetted against the horizon on some rocky promontory overlooking the sea. All such edifices are equipped with fog horns, signal flags and beacon lights, constantly kept in perfect working order for every emergency, unceasingly performing their appointed tasks.

But necessary as the lighthouse is, it is only effective in the saving of lives if the message of its warning fog horn, its weather signal flags and its flashing beacon are understood and heeded. It can only direct the path of ships through raging seas and around treacherous rocks and shoals if their course is laid in accordance with the meaning of the beam that flashes its instructions across the waves.

Translated into terms of Christian living today, this suggests the imperative necessity to accept the literal teaching of the Scriptures as the Word of God. The language of the flashing beacon and the weather signals manned by lighthouse keepers has not changed from generation to generation and those who depend on them for information and direction know better than to misread their meaning in a time of emergency. Nor has the language of the Scriptures altered,

although there are those today who contend that the meaning of God's Written Word is no longer the same as it once was and is subject to a different interpretation. However, these misguided ones will discover in a time of extreme peril when they have lost their way that they cannot avoid being dashed to pieces on the jagged rocks of personal and national disaster unless they become willing to return to the right course charted by an acceptance of the literal message of the Scriptures.

It is from the lighthouse of Divine revelation—the Bible—that the illuminating rays of prophecy shine forth to direct our passage into the safe haven of quietness and peace. But it is with eyes of faith that men behold this light and recognize the purport of the messages of the prophets. Plain as the words of the prophets are, the faithless are unable to comprehend their meaning. They read, but because they see no light, they do not understand.

The fog of confusion is becoming more and more dense in these age-ending days and the mists of misunderstanding swirl about the heads of those who have turned away from the beacon light of hope. Their need is to listen to the admonition of the Lord, "He that hath an ear, let him hear" and heed His warning, "Anoint thine eyes with eyesalve, that thou mayest see."

Those who behold the light of truth set their course in conformity with its directing beam. By faith they are marking well the meaning of the times and seasons in which we are living. To the alert few, the lights along the shore proclaim the imminence of the return of our Lord Jesus Christ. It is to these that the Lord was speaking when He said they would be accounted worthy to escape all that is coming to pass—even the holocaust of destruction that will accompany atomic warfare.

How aptly the Psalmist expressed his reliance upon God to direct his steps: "Thy word is a lamp unto my feet, and a light unto my path" (Ps. 119: 105). This is the fervent affirmation of every overcomer, who is daily reassured by the brightly burning beacon of the sure promises of our merciful Heavenly Father which are a steadying guide to all those who are putting their trust in Him.

# F • O • R • E • W • O • R • D

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. That the ten-tribed Kingdom, or House, of Israel is distinct and separate from Jewry is a recognized fact. The *Jewish Chronicle* for May 2, 1879 stated, "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim. The problem, then, is reduced to its simplest form. Then ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if this people are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenant, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right, then there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of

appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they too have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in whole-hearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this fact (Jer. 31:35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the proph-

ecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

DESTINY is a magazine published by plain Americans who have seriously studied God's Word and have seen His hand in American and world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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## *The* MARCH *of* HISTORY

***In Whose Interests?*** SENATOR William F. Knowland, Senate majority leader, urged in a telegram to President Eisenhower that diplomatic relations be broken with Soviet Russia following the attack by the two Russian MIG fighters upon a United States Navy patrol plane which was shot down over the Sea of Japan on September 4, 1954.

It was a fateful mistake when the Roosevelt Administration extended diplomatic recognition to Soviet Russia in 1933. Recognizing at the time what this would mean, the following editorial comment appeared in *DESTINY* for November 1933:

"A government that has as its advisers men who are pro-Soviet moves toward recognition of Russia. Upon the accomplishment of this will come a flood of propagandists into America. Recognition will give the right to establish consuls in all our cities. These places will become the centers for Red propaganda in the United States of America.

"Soviet leaders have proclaimed their intention to bring about the overthrow of all existing governments, including the United States. Can we hug a viper to our bosom and expect to escape trouble?"

Subsequent events have clearly demonstrated that we did not escape trouble for, through the establishment of diplomatic relations with us, the U.S.S.R. has stolen many of our top secrets, including the know-how of the manufacture of A and H bombs. We would have been a thousand times better off today if we had refused to grant recognition to the Kremlin.

In his telegram Senator Knowland said:

"Just another note from our State Department to the Kremlin hierarchy will not impress these uncivilized rulers, nor the Russian people, who were the first victims of Communist tyranny, that this new attack upon an American plane confirms Communist arrogance and aggressiveness to a point where the breaking of diplomatic relations is justified.

"I strongly urge that the Soviet Ambassador and his staff be sent home, which will at least eliminate one center of Communist espionage in the United States.

"Our own Ambassador should be recalled from Moscow as notice to the Russian people that, so long as the present Communist dictatorship rules them, their country can no longer be

treated as a member of the family of peace-loving nations of the world, or be entitled to the respect of the free nations."

The breaking of diplomatic relations with a nation does not necessarily mean war, but it does serve notice that we no longer can treat that nation as honorable and just in its dealings with us. Such a break would cut off 90 per cent of the avenues by which the Kremlin has been able to sabotage our efforts and secure information detrimental to our national security.

However, it was apparently too much to expect the present administration to take such a wholesome step. As it was with the previous administration, the advisory powers behind the scenes are still in control of policies and it is to the interests of their program that diplomatic relations with the U.S.S.R. continue. It was therefore no surprise that the immediate reaction of the White House to Senator Knowland's telegram was the President's press secretary's statement that the Chief Executive believed the best interests of the United States would not be served by breaking diplomatic relations with Russia.

It would have been nearer the truth if the Chief Executive had said in answer to Senator Knowland that to break diplomatic relations with Soviet Russia would not serve the best interests of the U.S.S.R., for that is exactly what it amounts to. Public opinion in the United States, intuitively recognizing all this, increasingly favors a break in diplomatic relations with Russia. When President Eisenhower accepts a contrary finding on the part of his advisers, he is definitely out of step with the citizens of this nation who are becoming greatly concerned about the abuse of diplomatic privileges by the representatives of the Kremlin. Already such men as General Albert G. Wedemeyer, General Mark Clark and General George E. Stratemeyer have strongly urged before a Congressional Committee that such a break would indeed be in the best interests of the United States.

***Soviet Readiness*** THE GRAVITY of the present situation cannot be too strongly stressed, although the facts have been to a large extent hidden from



the public. When to the military might of Soviet Russia is added the potential strength of her navy, it must be seen that the West is facing a formidable foe. The British Admiralty has issued an official bulletin in which it is admitted that, within two or three years, the Soviet Union will possess 30 cruisers, 150 destroyers, over 500 submarines, 500 motor torpedo boats, 1000 minesweepers, 300 escort vessels, many patrol and land craft, and 4,000 naval aircraft.

In *The Weekly Review* for September 3, 1954, Mr. Kenneth de Courcy stated:

"The Admiralty statement that Russia will have 500 submarines in two or three years' time is a grave understatement. Russia has 500 submarines now. A high proportion of these are long-range ocean-going craft, capable of launching guided missiles carrying atomic warheads."

Mr. de Courcy points out that the Soviet land strength has reached colossal dimensions and that, if nothing is done to counter the U.S.S.R. military and naval threat to the West, we shall shortly face a challenge which we shall be physically incapable of meeting. The seriousness of the present world situation, as Russia prepares for the eventual onslaught of war, is emphasized in an extremely interesting article by Thomas K. Finletter, titled "When Russia is Ready," and published in *The Atlantic Monthly* for September 1954. Every American should read what Mr. Finletter has to say, for only by becoming informed and prepared can we hope to meet and defeat the all-out attack the Kremlin leaders are definitely planning to make upon us when they are finally ready. Mr. Finletter sets forth evidence, based upon known facts, which shows that Russia is pointing toward a definite date in the near future and he explains why the pattern of her aircraft-building demonstrates that this target date is now near at hand.

Think for a moment what it would mean if, in a sudden surprise attack, Soviet Russia should send her submarines against our coastal cities and, through the use of guided missiles with atomic warheads, paralyze these cities and our harbors. If, at the same time, her planes should strike our industrial cities in the interior of our country with their load of atomic bombs, where would our ability be to retaliate quickly?

You say this is fantastic? Not at all. The only fantastic part of it is the endeavor being made by government leaders to keep the people in ignorance of Soviet preparations and of their possible war plans. If the people were fully acquainted with the extent of the gravity of what is facing us today, the pressure of public opinion — which at the moment is to a large extent nonexistent — would compel those in authority to so step up their program of military preparedness to meet this menace that the Kremlin would not dare to strike.

That such a surprise attack is on the Soviet agenda for the near future is confirmed by Ezekiel in the 38th and 39th chapters of his book. Daniel also corroborates the fact that a sudden and furious assault by this Colossus of the North will most certainly come. This prophet states:

"He shall go forth with great fury to destroy, and utterly to make away many." (Dan. 11:44.)

We are informed by Daniel that it will be "tidings out of the east and out of the north" that will so disturb the Kremlin they will cause the order to be issued that will

send their military might against those whom they desire to utterly destroy. What are these "tidings"? We continue to search for the answer, but we wonder if it can be that part of the "tidings" which come from the East and are so disturbing to the Soviets will grow out of the present offensive as Red China implements her declared intention of taking Formosa by force of arms. Whatever compels the order to be issued that sets the Soviet war machine in motion, the furious attack that will follow will be a sudden and crippling blow at our ability to retaliate.

While we continue to fall behind in all-out preparation to meet that onslaught, the only assurance of survival we have lies in the promised Divine intervention when God moves from the north. Then God will bring forth the weapons of His indignation (Isa. 13: 5) and go forth to fight as when He fought in the day of battle (Zech. 14: 3). Because we know God is going to ultimately intervene in our behalf, some ask why we must prepare? The pity of it all is that, by our failure to be ready to meet the foe in accordance with the requirements of the Divine commands, hundreds of thousands of the lives of our people are going to be needlessly sacrificed when the enemy strikes. That this preparation is essential is made clear by God's condemnation of the leaders of His people for failing to make ready for the day of battle:

"They have not mounted the breaches, nor built a wall for the house of Israel, that they may stand fast in battle on the day of the Lord. They see empty visions and lying divinations. . . . Because they mislead my people, saying, 'All is well,' when nought is well." (Ez. 13: 5-6 & 10, *Smith & Goodspeed Trans.*)

Before the time set for God to intervene comes, the enemy will make his assault and the failure of our national leaders to prepare to hold the foe at bay is severely condemned by God. He pronounces judgment upon a leadership that places its trust in the United Nations, an organization Ezekiel calls a flimsy wall daubed with whitewash (Ez. 13: 10-11). The wall (the UN) itself is to be destroyed in the fury of the storm of war and buried in its debris will be the political careers of those who relied on the UN rather than upon God in this time of trouble.

Ezekiel gives a vivid description of the overthrow of the armies of the Great Confederacy (chapters 38 & 39) when God does intervene to rescue His people from complete annihilation. Through this prophet the Lord declares (Ez. 39: 21): "And all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them."

**Coming Like a Flood** COMMUNISM is gaining in strength as a result of the inability of the Western world to unite and cope collectively with this rising tide of Red infiltration. The threat to our national life and security is not only from without but through Communists and fellow travelers boring from within. As stated in *Human Events* for September 1, 1954:

"These threats would never have grown to their present proportions if the individuals who help to mold American public opinion, news and radio commentators, editors of the standard monthlies, professors and publicists, had been as alert to the menace of Communism in the thirties and early forties as they were alert to the evils of Fascism. Most of these individuals by this time render lip service to the fight against Communism."



It is this attitude of lukewarmness toward the Communist threat that accounts for the tremendous inroads the Communists have been able to make within our own land. It explains why, although a change in administration was voted by the people in 1952, the desired removal of Communist sympathizers from key positions in government failed to occur as rapidly as the public had a right to expect. The enemy has indeed come in like a flood as predicted by Isaiah. But he also gives the remedy:

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." (Isa. 59: 19.)

Is this standard the Israel ensign? It is significant to note that, at the time the enemy comes in like a flood, the promise is made:

"And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord." (Isa. 59: 20.)

This declaration, along with many others (for there is no exception whatever in both the Old and New Testament prophecies), clearly indicates the timing of the Second Advent of our Lord to be directly associated with the acceleration in the strength of subversive forces to a climactic degree. Therefore, events now transpiring throughout the world can only be interpreted as a positive preindication of the soon coming of our Lord and Redeemer.

**World Prayer Urged** IN AN ADDRESS before the World Council of Churches at Evanston, Illinois, last August, President Eisenhower urged them to lead the way to peace through prayer. "The goal," he said, "should be nothing short of inviting every single person in every single country in the world who believes in the power of a Supreme Being to join in a mighty, simultaneous, intense, act of faith. The act of faith might take the form of a personal prayer by the hundreds upon hundreds of millions — delivered simultaneously and fervently for the devotion, wisdom and stamina to work unceasingly for a just and lasting peace."

Prayer is a mighty weapon, but its effectiveness is not necessarily based upon volume. It is the pagan way to make a great noise and the pharisaical way to be heard for much speaking, but it is the gently whispered plea of a small child in absolute faith that is instantly heard at the Throne of Grace. James goes right to the point when he states:

"The effectual fervent prayer of a righteous man availeth much." (James 5: 16.)

A righteous God will hear the prayers of a righteous man, for there will be no barriers between to man communion and hinder the desired response. What does the qualification of righteousness entail? Righteousness can never be considered apart from obedience to the Divine law. The man who is willing to be obedient to all of God's commandments will find himself in the way that leads to the granting of all his requests which are according to God's will. Isaiah tells us by what means peace comes:

"The work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever." (Isa. 32: 17.)

Therefore, righteousness and peace are inseparable and

an effectual prayer for peace must be a prayer for peace through righteousness. If prayers for peace do not bring peace, then there is only one cause — unrighteousness. Isaiah declares this is so:

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." (Isa. 59: 1-2.)

If prayers are motivated simply by the desire to escape the results of the unrighteousness of those who pray, the outcome will be just as Solomon wisely stated:

"When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me. For that they hated knowledge, and did not choose the fear of the Lord: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices." (Prov. 1: 27-31.)

Can there be a denial of the fact that the great majority who are now seeking relief from trouble and war through prayer are not interested in an earnest study and meditation upon the Word of the Lord. It is certain that they are not seeking to know His will and conform with the requirements of His commandments or they would not pursue the course they now follow. What of those (not excepting the President of the United States) who violate His commandment by their refusal to keep the Lord's Day holy, making it instead a day for personal pleasure and catering to those who make it a day for private gain? How many consider Scriptural instructions archaic and of no interest to this modern and so-called "enlightened" generation? Many of those who are called upon to pray for peace would be bored to distraction if required to spend a few hours each week in Bible research. Yet God requires that one day in seven be set aside for this and similar spiritual purposes. The same Bible that contains the invitation to pray in times of trouble also contains a very great deal of wise instruction for the personal profit of those who will read and study it.

Neither can there be a denial of the fact that we live in a land full of violence and crime. The people and their leaders are ignoring, yes, even defying, the requirements of God's laws. The clouds of war are growing darker and in the face of the gathering storm there is fear. So there is a call for prayers for peace. But is it a prayer for peace through righteousness or is it merely a prayer for a return to complacency?

If His people are unwilling to turn from their unrighteousness, they will receive an altogether different answer to their prayers than they expect. Nowhere in the Bible is there one single shred of evidence that the prayers of the unrighteous will ever be heard for their good. The same Bible that says peace is the outcome of righteousness makes it unmistakably clear that judgment follows unrighteousness as inevitably as night follows the day.

When unrighteous men pray for peace, they are praying for judgment, for it is the corrective judgment upon unrighteousness that brings about the cleansing that will eventually produce righteousness and its corollary — peace. It is to the unrighteous that God says:

"What right have you to recount my statutes, and to take my

covenant upon your lips? For you hate instruction, and cast my words behind you! If you see a thief, you are friendly with him; and you make common cause with adulterers. You charge your mouth with evil, and your tongue frames up deceit. You sit down and speak against your brother, against the son of your mother you utter slander. These things you have done — and am I to be silent?

"You thought that I was just like yourself! I will correct you and set it forth in your sight. Consider this then, O you who forget God; lest I rend and there be no one to rescue. He who offers thanksgiving honors me; and to him who heeds the way, I will show God's deliverance." (Ps. 50: 16-23, *Smith & Goodspeed Trans.*)

Let those who consider these words too strong an indictment remember that they are the accusation of a righteous God against leaders and people who ignore His laws and to whom unrighteousness has become commonplace because of its longstanding and widespread practice. The unrighteous are those who have forgotten God, ignored His Word, are friendly with the ungodly and consort with adulterers; yet they assume the right to cite His statutes and speak of His covenant.

God tells them they no longer realize how low their standards are in His sight when He says, "You thought that I was just like yourself!" He goes on to chide: "What right have you to recount my statutes, and to take my covenant upon your lips?" His statutes and His covenant are the means by which righteous men approach God with assurance and call upon Him to deliver them from trouble. But when unrighteous men remind God of His statutes and His covenant, they are directing His attention to their violation of His laws and calling upon Him to set the judgment clauses of His covenant in operation against them.

Millions were praying in the late summer of 1939 that the world might be spared the horrors of war, but World War II came. Can we expect any different result now merely because of an increase in the numerical aggregation of those now urged to pray? In the 50th Psalm the Psalmist gives the method of procedure to secure the desired answer to prayer. The first step to success in prayer is:

*"Offer unto God thanksgiving."*

It is only those who come to Him with a thankful heart for all He has done for them and for His great mercies toward them, fully appreciating all His past blessings, who can approach the Throne of Grace with any assurance of being heard. The second essential step is:

*"Pay thy vows unto the most High."*

This requirement for securing answers to prayer is mandatory, as Jonah found out to his sorrow. It was not until he acknowledged the goodness of the Lord, and then said, "I will pay that that I have vowed," that God wrought deliverance for him. Our forefathers assented to keep God's covenant with them when they said, "All that the Lord hath spoken we will do" (Ex. 19: 8). This included the observance of His commandments, statutes and laws. As a nation we have departed from their full observance in the administration of the law of our land. How, then, can we expect answer to prayer in a time of national emergency until we keep our vows? Individuals also know that they are failing to heed what God requires of them. Can they expect answers to their prayers while they are flouting His Word and disregarding His will concerning them? The third step then follows:

*"And call upon me in the day of trouble: I will deliver thee."*

Deliverance in the day of trouble is promised only to those who have complied with the first two steps. All others are in no position to call upon the Lord for deliverance in time of trouble, and this applies to the nation as well as to individuals. Then follows the admonition to give thanks for answers received from God:

*"And thou shalt glorify me."*

God's answer to the prayers of the righteous will bring a response of thankfulness for all His goodness even before the supplicant is aware, except through faith, that his request is actually granted.

In this Christian Era, the righteous man will pray in the name of Jesus Christ, who is our Saviour, our Mediator and our Righteousness. His instructions were:

"Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you." (John 16: 23.)

Our prayers for peace will be answered. But peace will come by way of judgment upon unrighteousness. Those who prefer the paths of unrighteousness must therefore expect to endure the looming gethsemane of judgment before peace comes. It is futile to call for prayer as a means of escape from war, for unrighteousness has already spawned the evils which make war inevitable. But those who are righteous have every reason and every right, through Christ, to pray for deliverance from the horrors of war to come, for they have His gracious invitation (Luke 21: 36): "Pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

## Meteors or Space Platforms?

*Aviation Week Magazine* has published an interesting report concerning two meteors which have become satellites of the earth and are revolving with it at a distance of 400 to 600 miles out in space.

The possibility of man-made satellites revolving around the earth has been under discussion for some time now. When these revolving meteors were first discovered, it threw the air force into a dither of confusion for fear that they were man-made, perhaps of Soviet Russian manufacture. It is recognized that the nation that can first establish such aerial platforms would be in a most strategic position to dominate all other nations. Such a commanding observation post could be used for many purposes.

The report is that the alarm subsided after Dr. Lincoln La Paz, head of the Extra-Terrestrial Bodies Institute at the University of New Mexico, definitely identified them as meteors of natural origin rather than man-made satellites.

## Space Travel

WITH THE appearing of unidentified flying objects in our atmosphere, the subject of space travel has come into prominence. The assumption that we are being visited by beings from other planets is based upon the impossibility of explaining these extraordinary sightings as of any other origin. However, having engaged in extensive research over a period of years concerning so-called "flying saucers," we are more than ever convinced that, instead of some distant planet serving as the place of origin, actually it can be shown that the earth itself is giving birth to these, as yet, scientifically

unexplained flying objects. The reasons for this deduction have already been set forth in "Flying Saucers," *DESTINY* for March 1954 (pp. 79-84), confirmed by additional evidence in "Phantom Aerial Fleet," *DESTINY* for October 1954 (p. 333).

At the moment the idea of space travel is receiving a great deal of attention and many are beginning to assume it to be feasible and even practical. But there are many insurmountable obstacles that make it impossible for man to venture on an interplanetary voyage, and the least of these is the overcoming of the law of gravitation. These same obstacles would have to be overcome by any interplanetary traveler, whether from the earth or some other planet.

Men may speculate about space travel as they speculate about many other intriguing subjects, such as the infinity of minuteness or conditions beyond the grave. There is good reason to believe, however, that God has set definite barriers beyond which man cannot go, other than in his imagination, and we feel confident that travel in space beyond the envelope of atmosphere surrounding our earth is guarded by such obstructions.

Even on this terrestrial globe of ours men are barred by physical limitations from exploring the great depths of the oceans or penetrating to the deep interior of the earth. Although scientific genius and engineering skills have developed the submarine, and even the bathysphere, the crews manning them cannot sink to any great depths in the seas and survive.

Man, in whose nostrils is the breath of life, is as much confined to the element of air that sustains his being as the fish of the sea are confined to the waters of their element. In his present physical state, man can at best only make token plunges into the sea and limited flights into the heavens above him.

The air we breathe is a screen of protection that filters out dangerous death-dealing cosmic rays which would raise havoc with the human constitution even within the confines of a spaceship made of earth's metals once it left the protection of the earth's atmosphere. Another fact interplanetary travelers would have to contend with, provided that they could overcome the effects of those outer space death rays, would be not only large meteors but also bullet-size meteoric matter traveling at speeds far in excess of the muzzle velocity of machine gun and artillery projectiles. The body of any spaceship so far designed in theory would be penetrated by these objects more quickly, and with far more disastrous results, than the bombers in World War II that were brought down by enemy flak.

But for the cushion of air surrounding the earth, its inhabitants would be subject to continuous deadly bombardments from above. As it is, much of this meteoric matter is now burned to ashes when it enters our atmosphere and long before it can reach the surface of our planet. If all the facts were known, we would undoubtedly find other barriers to space travel that would make the present speculations about journeying to the planets even more fantastic than they now are.

Furthermore, the acceptance of the probability of these Divinely-ordained boundaries would direct the thinking of inquiring individuals into more profitable channels that would lead to a proper evaluation of the evidence concerning the behaviour of unidentified flying objects. When it is realized that they do not have an interplanetary

origin, nor a man-made source, men will arrive at the only possible conclusion concerning their true nature and acknowledge the existence of a nether world from whence these objects can come, manned by sinister beings out of this abode of evil.

Can it be that certain unexplained accidents to aircraft are the result of the activities of these forces of darkness? Have some of them collided with objects invisible to the human eye? Have powerful electrical discharges from some of these flying objects blanked out ignition systems, causing planes to crash or even to take fire and suddenly explode their fuel supply in mid air? These are interesting questions in the light of the increase in the unaccounted-for accidents which have been reported in recent months and we must await future events for further enlightenment. However, it will not be until men cease looking for the answer to these unidentified flying objects in interplanetary space travel that they will begin to comprehend the real meaning of what is taking place and recognize the source of the intelligence directing these so-called "flying saucers."

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**Reversing the Blessing** THIRTY THOUSAND people lined the shores of Pleasure Bay, South Boston, Sunday, August 15, 1954, as Archbishop Cushing blessed the Massachusetts Bay Yachting fleet and the water in a Marian Year Feast of the Assumption. Four hundred craft assembled at the "floating shrine to the Blessed Virgin."

Yachting officials said the number of craft within the bay area was the greatest ever assembled in Boston. Members of 57 yacht clubs from Salem south to Marshfield were among the participants. The tribute, first of its kind in the United States, followed the pattern set for similar August 15th fetes staged annually in Brittany and Naples. Boatmen indicated that it would become an annual event at Boston.

Archbishop Cushing arrived at South Boston to board the 38-foot cabin cruiser *Barbara Jo*. The Archbishop stood in the stern of the cruiser and waved to those aboard boats lined up for the Marian Year tribute. The crowds gave the Prelate an ovation as he stepped onto the floating shrine.

Little did those whose yachts and cabin cruisers had a part in this celebration realize that after 15 days the boats thus blessed would become total wrecks, destroyed by the waves of a sea that had also been blessed but which would be lashed into fury by the winds of a hurricane. It was hurricane Carol that struck New England early Tuesday, August 31st, and wiped out the heart of several of New England's best racing classes. This disaster probably set the whole sport back five years, for it is estimated that it will take at least that long to replace the destroyed craft. Some of the valuable vessels will never be rebuilt.

It is estimated that the number of craft wrecked in the Massachusetts Bay area alone, from Manchester to Hull, would be 800 sailing, power and outboard motor boats, as well as rowboats. Two hundred yachts of all types were smashed to bits between City Point and the L Street Baths. Many of their skippers had failed to take out marine insurance and they now face a complete financial loss.

The blessing of the boats and the sea was an interesting spectacle of undertaking to sanctify a sport which, Sunday after Sunday, desecrates the Lord's Day, and whose skip-



pers fail to keep it holy. The Lord gave His answer one prophetic hour in days (15 days) later. The sea that was blessed in the midst of this Marian Year, whipped into fury by more than one-hundred-mile-an-hour winds, took its vengeance upon the craft which had also received a blessing.

**Modernists Object** IN AN EDITORIAL in *The Christian Century* for September 1, 1954, indignant objections were voiced to what is styled by the editor as "spying on a world assembly of churches of Jesus Christ!"

According to this editorial Senator Jenner's Subcommittee on Internal Security, Representative Velde's House Committee on Un-American Activities, and the FBI, were all present at Evanston, Illinois, keeping iron curtain delegates under surveillance and watching for subversive conduct. What is so wrong about this? If everything was aboveboard and there were no treasonable actions contemplated, why be concerned that they were present? Nothing will come of it unless treasonable acts or utterances justified the precautions taken. We were wholly in accord with their presence at Evanston to check any possible subversive trends. Even *The Christian Century* itself readily admits that Bishop Oxnam's sermon was heavily weighted with subversive expressions.

Actually it is a misnomer to label this Modernist-controlled assembly of churches as the "churches of Jesus Christ." We question if Jesus Christ would be any more welcome by these leaders if He were to walk into their midst today than He was by the spiritual leaders of His own day upon earth. By their very refusal to believe Moses and the prophets, Modernists condemn themselves as unfit to represent Jesus Christ. Equally so, they refuse to accept His words in their entirety, particularly His literal reference to His second coming when He said:

"And then shall they see the Son of man coming in a cloud with power and great glory." (Luke 21: 27.)

It was men of such unbelief that Jesus addressed when He declared:

"Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" (John 5: 45-47.)

Modernists garb themselves as ministers of Jesus Christ, but can they be trusted to remain loyal to the principles of our national Constitution when the seeds of treason are already planted in their own hearts, as evidenced by their sabotage of the very Gospel they profess to preach? Their loyalty to Jesus Christ and His word is brought into question by their refusal to believe all that He has said. Why, then, should anyone assume that their loyalty to their government can be accepted without question?

In speaking of the affinity between the Communist ideology and Modernist philosophy, the following from *Documentary Studies*, Vol. I, page 215, shows why it is essential for a close watch to be kept on Modernists:

"Communism, basically, as practiced under the guidance of the Soviet ideology of government, is atheistic and hence anti-God and anti-Christ. Modernism, with its spiritual apostasy, has

prepared the soil in the Israel lands in which the seed of Communism can readily grow."

One needs only to follow the utterances of such Modernists as Bishop Oxnam to recognize the truth of this assertion. It is definitely the business of those charged with preventing subversion to keep close watch on potential workers of treason. *The Christian Century* wants to know what business any committee of Congress had in watching the proceedings at Evanston. These committees needed no other reason than the writings and statements of many Modernists who have expressed themselves in Communist terminology and show themselves to be favorably inclined toward the principles and doctrines of Karl Marx.

**Weather Pattern** FROM THE SCHOONER *Bowdoin* in the Arctic, Admiral Donald B. MacMillan tells of high seas and strong winds, with "the worst summer weather in many years of Arctic expeditions." Storms and fog are reported to have delayed the *Bowdoin*, with strong headwinds adding to the discomfort.

What this weather in the north may portend for the coming months, as winter approaches, will only be known when time provides the answer. One thing is certain, however, the weather pattern has definitely changed and no country seems to be exempt. The unusual in weather is fast becoming the usual and men of science are unable to predict the ultimate effect all this is to have upon the earth's inhabitants.

**The Evils of Treaty Law** UNDER THE NATO Status of Forces Treaty Americans drafted to serve in foreign lands are subject to continental or oriental jurisprudence as the case may be, where, if arrested, they are assumed to be guilty unless they are able to prove themselves innocent. In Anglo-Saxon lands all are considered innocent unless proved guilty. Thus, by treaty, we have allowed American boys to lose one of their most precious rights under Anglo-Saxon law, under which the burden of proof rests upon those who accuse an alleged offender of having committed a crime.

As pointed out in "Known By Their Friends," DESTINY for April 1954, treaty law can nullify Constitutional guarantees. The Democrats, through Secretary of State Dean Acheson, negotiated the NATO Status of Forces Treaty in 1951 and it was ratified July 15, 1953 by a Republican Administration. President Eisenhower urged its passage. Thus, both major parties stand condemned before the American people for selling out the rights of American citizens as set forth under our Constitution. A handful of Senators saw the danger but their colleagues of both parties outvoted them, subject to the pressure of those who are working in the interests of world government to the detriment of the American Constitution.

At the time Senator Bricker tried to secure an amendment to our Constitution to prevent treaty law from superseding Constitutional law, President Eisenhower objected to his proposed amendment. Also listed among the objectors were the Communist *Daily Worker* of New York, the Anti-Defamation League of B'nai B'rith, the Zionists, (Continued on page 374)



# broken to pieces

**F**AILURE DOGS the steps of every endeavor to rebuild the military strength and power of the European nations. On August 20, 1954 the Foreign Ministers of the six powers which were signatories of the European Defense Community treaty was called into its fourth session at Brussels, Belgium and informed by Mendes-France of the French refusal to alter his proposed changes in EDC. He warned at the time that the choice before them was either his plan for a European army or no European army at all.

## *End of Hoped-for Accord*

The EDC alliance was designed to rearm West Germany under the safeguards of a joint command. West German forces would be united with the armed forces of France, Italy, Belgium, the Netherlands and Luxemburg in a European army. These united forces would be under the command of a supreme headquarters staff which would include the United States and Great Britain. Mendes-France proposed plans to revamp the treaty's main provisions for the pooling of military resources and setting up a one-uniform army. He further warned that, if his plan was rejected (and it was), a government sympathetic to Russia would arise in France if the Paris Parliament were compelled to vote to reject the EDC treaty as it now stands.

Unable to reach any compromise, the conference broke up in complete failure on August 22, 1954, sounding the death knell of any united military alliance of European nations against Communist aggression. It was indeed an evil omen insofar as peace in our time is concerned. On August 30, 1954, France killed the European army treaty (EDC) by a vote of 319 to 264 in the National Assembly.

## *The Growing Red Menace*

This vote not only destroyed EDC but it also marked the beginning of the end of France as one of the great powers of Europe. It now remains to be seen whether Mendes-France's pre-

diction will come true, that, due to the rejection of EDC with his revisions, the next government that arises in France will be sympathetic to Russia. For the time being France has successfully blocked the defense of Europe against Soviet aggression and has therefore rendered a great service to the Kremlin. It had been conceded by President Eisenhower that no measures to defend free Europe from Soviet aggression can be fully effective without the participation of West Germany.

Meantime, Russian air power is growing faster than the Pentagon had anticipated and her submarine fleet today far exceeds in strength that of Germany at the beginning of World War II. Communist gains in Asia are outstripping the most pessimistic fears of our military leaders, who are now convinced that the Indo-China truce is but the beginning of real trouble.

These are the realities facing us as the prophetic hour (15 years) that began with World War II in 1939 draws to its close in 1954. The ending of this hour is marked by events far more significant than the average individual is yet aware of. They are the beginning of the Red Chinese assaults on the Nationalist-held island of Quemoy, as a preliminary to their objective of taking Formosa. Of more immediate concern to the United States was the shooting down of a U. S. Navy patrol plane by Soviet jet planes over the Sea of Japan on September 4, 1954.

## *Times of the Gentiles*

The commencement of World War I in 1914 marked the termination of Seven Times (2520 years) from the beginning of the Babylonian Succession of Empires. This was the signal that the Times of the Gentiles were ending and thereafter continental European nations began to disintegrate. That the hour had struck with the beginning of World War I for the fulfillment of major prophecies in successive stages was made clear by the liberation of Jerusalem before that war ended, fulfilling the sign given by Jesus, who said:

"And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." (Luke 21: 24.)

Let us turn for a moment to that remarkable dream-image given in the Scriptures that provisioned the succession of world empires which was to end with the destruction of the Roman Empire's subdivision into the nations of Continental Europe. The vision was originally given to Nebuchadnezzar, King of Babylon, in a dream and, upon his request in prayer together with his three associates, it was also revealed to Daniel. Describing his dream in detail, Daniel proclaimed to the King:

"Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain and filled the whole earth." (Dan. 2: 31-35.)

Then Daniel gave the interpretation and he announced to the King:

"Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. . . . Thou art this head of gold." (Dan. 2: 37-38.)

The head of gold, therefore, represented the Babylonian Empire and this was the clue to the interpretation of the prophecy given by means of this dream-image. The arms and breast were of silver, denoting that after the fall of Babylon the Medo-Persians would come to power. The belly and thighs of brass represented the coming conquest of Medo-Persia by Alexander the Great, who established the Grecian Empire. This was later succeeded by

the sprawling Empire of Rome, represented by the legs of iron.

Then there was a curious admixture of inferior material in the image, for its feet and toes were partly of iron and partly of clay. This represented the subdivision of the Roman Empire into Continental nations which were indicated in this way to be partly strong and partly weak. When Daniel came to the interpretation of the feet of the image, he said:

"And as you saw the feet and toes partly of potter's clay, and partly of iron, it shall be a divided kingdom; there shall be something of the firmness of iron in it, as you saw iron mixed with muddy clay; but as the toes of the feet were partly iron, and partly clay, the kingdom shall be partly strong, and partly brittle. As you saw iron mixed with muddy clay, they shall mix together in marriage; but they shall not hold together, as iron does not mix with clay." (Dan. 2: 41-43, *Smith & Goodspeed Trans.*)

This perfectly describes the lack of unity among the European nations, a fact clearly in evidence even during the time of their greatest activity and power. However, Daniel pointed to the time when the actual demonstration would be made of the inability of the nations of Continental Europe to hold together as being during the days when a "little stone" would begin to smite the feet of the image. Speaking to Nebuchadnezzar, the prophet said:

"You looked till you saw a stone hewn from a mountain without hands, which smote the image on its feet of iron and clay, breaking them in pieces." (Dan. 2: 34, *Smith & Goodspeed Trans.*)

### ***The Kingdom Established By God***

In order to understand the full significance of this reference to the "little stone," it is essential to identify the kingdom it represents. That kingdom should have as much of an earthly existence as Babylon, Medo-Persia, Greece, Imperial Rome and the Continental European nations of modern times. In *Study in Daniel*, Chapter V, entitled "The Kingdom Established By God," evidence is presented fully identifying this Stone Kingdom. The following two excerpts are taken from this chapter:

"In his interpretation of the meaning of the stone, which Nebuchadnezzar saw strike and destroy the image, Daniel stated it represented a kingdom which would be set up by the God in Heaven. This statement is clear and, because the stone repre-

sents the Kingdom of God, Bible students, with hardly an exception, accept it as the emblem of the Kingdom of God. However, because many of those same students have refused to recognize all that the Bible has to say about that Kingdom, and in order that they may jump the many hurdles that the failure to accept all the literal statements of the Scriptures place in their way, those scholars have spiritualized the meaning of the Kingdom. We are told by them that this fifth empire, or Stone Kingdom, of Daniel does not represent a literal kingdom like the gold, silver, brass and iron empires, but that it is the spiritual Kingdom of our Lord, having no material aspect at all.

"They seem to be wholly unaware of the illogical position they occupy. For, if the four metals which made up the image are literal kingdoms, and are as much a part of the earth as the ore from which the metals were refined, then by what method of reasoning or logic do they make the stone represent a spiritual Kingdom only, since it is just as much a part of the earth as the ore was? It was also cut out of the same mountain from which the ore was taken. The only difference between the ore and the stone is that the ore was taken from the mountain by men who refined it into the metals in which it appeared in the image; the stone, though also of the earth, was cut out of the mountain without the assistance of men. Daniel declared it was 'cut out without hands.'

"The fact that the stone smashes the image by physical contact is further evidence that it must also represent a kingdom which has a physical existence upon earth. There is not one single shred of evidence in Daniel to justify the contention that the prophet in any way intended to convey the idea that the first four kingdoms represented earthly governments but that the fifth was not of the earth, being entirely spiritual." (*Study in Daniel*, \* pp. 62-63.)

The characteristic of this Kingdom which makes it unique among all the Kingdoms of the world is the fact that, although it is literal and has an earthly existence, yet it is the Kingdom over which Jesus Christ is to reign forever. Continuing to quote from the above chapter:

"Because all Bible students are in agreement that the Stone Kingdom of Daniel must represent the Kingdom over which Jesus Christ is to reign, let us turn to the New Testament and read what the Angel said to Mary in the Annunciation:

"Behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the

\* \$5.00 postpaid. Destiny Publishers, Haverhill, Mass.

throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.' (Luke 1: 31-33.)

"Christian leaders in the Christian Church have recognized and accepted the fact that Mary did give birth to a Son, that His name was called Jesus, that He has become great and is called the Son of the Highest. No true Christian will deny any one of these statements, for they are literally fulfilled and upon the basis of that literal fulfillment the Church of Christ stands today.

"It is logical to say that the Kingdom over which Jesus Christ is to reign forever is the Kingdom of God. The stone to which Daniel refers is the emblem of that Kingdom. With these statements no reasonable man can disagree. But the Angel told Mary that the Kingdom over which Jesus Christ is to reign forever is 'the House of Jacob.' Of this Kingdom — the House of Jacob — the Angel said there would be no end, and Daniel declared that the Stone Kingdom would endure forever. Upon the basis of the statements made by the Angel concerning the House of Jacob, and in conjunction with the declaration of Daniel concerning the Stone Kingdom, this fifth kingdom of Daniel must be none other than the House of Jacob. Surely it is as logical to expect as literal and exact a fulfillment of the final statements of the Angel to Mary as we have witnessed concerning the first portion of the Annunciation. Jesus Christ was born to be a King so the Angel declared: 1st) God will give to him the throne of his father David; 2nd) He will reign over the House of Jacob forever; 3rd) of His Kingdom (the House of Jacob) there shall be no end. . . . This makes the little stone of Daniel the emblem of the House of Jacob." (*Study in Daniel*, pp. 66-67.)

Space in this article does not permit further quotation from *Study in Daniel*, but an examination of the historical facts presented will lead to the only valid conclusion that the Kingdom organized at Mount Sinai was the Stone Kingdom cut out of the mountain without hands. By the hand of God, without human assistance, the Kingdom of God was brought into being upon earth and from the Scriptures we know this is the Kingdom destined to endure forever, for it is the Kingdom over which Jesus Christ is to reign as King of kings and Lord of lords. Today the people of the Kingdom are the Anglo-Saxon-Celtic peoples who are the Israel of God in these latter times.

### ***Smiting the Image***

History attests to this truth, corroborating the Biblical prophecy, for the

stone was to smite the image upon its feet and Britain, as God's battle axe and weapons of war, was the instrument used first to commence the smashing of the image. It was to Israel that the declaration came through Jeremiah:

"The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name. Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms." (Jer. 51: 19-20.)

In Chapter VI of *Study in Daniel* it is stated:

"After the fall of Imperial Rome, and the destruction of its Eastern Empire, the way was opened for the rise of European nations. We would not expect to find the stone smiting the feet of the image until after this, for it was not until the subdivision of the Roman Empire into the nations of Continental Europe that the Stone Kingdom was to begin its smiting. Because Rome, as represented in the two legs of iron, was active in both the ecclesiastical and civil manifestations of its authority, we would expect to find the Stone Kingdom in opposition to both phases of Babylonian administration. This is exactly what we do find as we study history." (*Study in Daniel*, pp. 77-78.)

History reveals that the Anglo-Saxon-Celtic peoples were not only actively fighting in wars against European nations, but that they were also in strong opposition to the ecclesiastical authority exercised by Rome.

The process of smiting the image upon its feet through military conflicts covered a number of centuries. The defeat of Napoleon at Waterloo by the forces led by the British Wellington at the start of the nineteenth century struck a fatal blow at a would-be world dictator, preventing France from realizing the dream of world conquest under his leadership.

In 1914 A.D., Kaiser William Hohenzollern made a new bid for world power. Nations of the Stone Kingdom were again involved and Germany was defeated in 1918 A.D. But Germany's defeat in 1918 did not result in breaking the nation to pieces, although World War I did signal the ending of the Times of the Gentiles as previously stated.

### *A Change of Times*

Peace was taken from the earth when World War I struck in the midst

of the great Jubilee Week (see *Study in Daniel*, pp. 252-254). At the end of that week, in 1939, World War II unleashed its fury upon the world when Hitler issued his challenge that he would change the history of the world for a thousand years to come. The pattern of that upheaval was boldly outlined in *Mein Kampf*. But the change that came was not of Hitler's planning.

World War II ended in 1945 with the unconditional surrender of Germany, which reduced to impotency the political and military might of the Axis Powers. It soon became apparent that the nations of Continental Europe were broken to pieces, never to rise again to their former status and vigor. The end of the political and military power of the Babylon Succession had come; its Seven Times lease of opportunity, which had been Divinely granted, had expired (see "End of Gentile Rule," *Documentary Studies*, Vol. I, p. 139 \*).

World War I alerted the watchful that a definite change of times was soon to be made manifest. This was confirmed one hour (15 years) later when, in 1929, the judgment pronounced upon the Babylonian economic structure began to fulfill its function according to the Divine decree. This was signalled by the Wall Street Crash of that year. World War II intensified the breaking-up process and the aftermath of that phase of war instituted the grinding-to-powder aspect of judgment from which the present European economy will never recover.

Following World War II it was soon discovered that Germany was the barometer registering the degree of recovery in Continental Europe. The measure of stability in the whole of Europe could be gauged by the measure of stability in Germany. The problem of Germany became the problem of all Europe and it was realized that, without the economic recovery of Germany, Europe would not recover from its divided and weakened condition.

During the postwar years the contending political forces which have fought for supremacy in Germany have only succeeded in retarding its return to the normal status among European nations that its own leaders have coveted for their country. Paramount among the influences preventing the

\* \$5.00 postpaid (any 2 vols. \$9.50; all 3 together, \$13.95). Destiny Publishers, Haverhill, Mass.

desired cohesion is the division of Germany into the East and West governments. While East Germany is controlled by Communist Russia, there is no possibility whatever that a reunion with West Germany satisfactory to the Western Powers can be attained.

Nevertheless, one of the schemes proposed with a view to the strengthening of all Europe against Communism was the EDC treaty under the NATO alliance. The success of this proposal was predicated upon the rearming of Germany under a joint command and, coming against that formidable obstacle, EDC did not survive the impact. Those who can appreciate the subtle inference of the old nursery rhyme will perceive what statesmen fail to understand.

"Humpty Dumpty sat on a wall;  
Humpty Dumpty had a great fall.  
All the king's horses  
and all the king's men  
Cannot put Humpty Dumpty  
together again."

Humpty Dumpty is the ludicrous caricature of the final phase of the Babylonian dream-image, representing Continental Europe sitting upon the wall dividing East from West. Its clay composition, having brittle characteristics not unlike an eggshell, made it inevitable that it would be broken to pieces when it fell.

The "king's horses" signify the military might of the Stone Kingdom and the "king's men" its statesmen and diplomats who, since World War II, have labored mightily, but vainly, in a futile effort to resuscitate a prostrate Western Europe. Actually the Anglo-Saxon nations are trying to accomplish the impossible, for the European peoples themselves are no longer willing to fight to maintain their own freedom. They are, on the other hand, quite ready to compromise with a potential enemy to avoid the necessity to make a strong stand against him. Thus, no amount of support militarily or diplomatically has changed the situation or brought Europe any nearer the day of restoration. But the Western diplomats have yet to learn why they "cannot put Humpty Dumpty together again."

### *Winds of War*

While the process of grinding to powder has been moving toward its climax in Europe, Soviet Russia has been preparing, with her satellites, to



assume the authority and rule formerly exercised by Babylon. Because Russia is of the East and her principles and practices stem from Eastern heathenism, we find her closely allied with China in this bid for world domination. Esdras (Ezra) properly identified this final and greatest menace to world peace when he addressed a message to Asia:

"And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person: Woe be unto thee, thou wretch, because thou hast made thyself like unto her. . . . Thou hast followed her that is hated in all her works and inventions: therefore saith God, I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death. And the glory of thy power shall be dried up as a flower, when the heat shall arise that is sent over thee." (II Esdras 15: 46-50.)

Now that the European nations are incapable of assuming leadership, the Kremlin is moving in to fill the vacuum because God's Kingdom people are spiritually unready to shoulder the responsibility of world rule at this time. According to Daniel the "little stone" will not grow into the "great mountain" and fill the whole earth until after the wind has blown away the ground-up powder of European nationalism. The prophet declares that, after the feet of iron and clay are broken, they are reduced to powder or

as the chaff of a summer's threshing-floor:

"And the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth." (Dan. 2: 35.)

What is this wind that is to carry the broken and pulverized European nations away? World War I began the process of smashing up; World War II brought about the grinding to powder of the military might and political power of the Babylonian Succession of Empires, enabling Soviet Russia to see in all this her opportunity to infiltrate and seize control. Is not World War III the wind which will completely remove the nations of Europe and destroy what remains of their governments so that, following the holocaust of atomic warfare, no place will be found for them?

Already, one hour after the beginning of World War II, Soviet Russia and Red China are preparing to fulfill their role in bringing about this complete destruction. They are wholly unaware, however, that, in their hope of accomplishing the annihilation of the Stone Kingdom, they will only prepare the ground for the growth of the "little stone" into a mountain that is destined to later fill the whole earth. This is the Kingdom Daniel declared shall never be destroyed:

"And the kingdom shall not be left to

other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." (Dan. 2: 44.)

When Soviet Russia and her satellites have finally accomplished the purposes of God, and have scattered as chaff the nations of Europe, then God will move, as Ezekiel declares, to destroy the destroyer — Gog and all his armies and the many people with him (see Ezekiel, chapters 38 & 39). In view of the flare-up in fighting in the Far East, as Red China moves to carry out her threat against Formosa, it is interesting to note Esdras' predictions concerning Asia, over whom he declares fire will be sent. Also, because of their hatred of the Anglo-Saxon peoples, the Lord declares:

"Like as thou has done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief." (II Esdras 15: 56.)

The Lord then declares that their cities, land, mountains, and all their woods and fruitful trees, shall be burned with fire (II Esdras 15: 62). Does this indicate that atomic and hydrogen bombs will be used against the northern and eastern hordes to halt their aggression? It is certain that, with the increase in warlike activities in the Far East, a new phase of violence is beginning that may well develop into the holocaust of World War III.

— H. B. R.

(Continued from page 370)

the International Bankers and, of course, the liberals who are openly working for the establishment of a world government.

In two forceful radio broadcasts Paul Harvey outlined the results as they have affected our servicemen now that the NATO Status of Forces Treaty has become law. Senator John W. Bricker read excerpts from Mr. Harvey's two broadcasts into the *Congressional Record* of August 6, 1954, prefaced with his own remarks as follows:

"We have heard it frequently said during the past year that the President and the Senate can be trusted not to make a dangerous treaty. The President is not infallible. The Senate is not infallible. The proof of this is contained in the Paul Harvey broadcasts concerning what has happened under the NATO status of forces agreement.

"I am proud that I voted against this treaty which gives away the inalienable constitutional rights of American soldiers on foreign soil. Of all the people whom we ought to protect in the enjoyment of those rights are the men who wear the uniform of our country and who are pledged to defend those rights with their very lives.

"In advising and consenting to the ratification of the NATO status of forces agreement, the Senate forgot the basic constitutional rights of Americans in uniforms, many of whom have been

drafted, and who are stationed without their consent, in approximately 40 countries all over the world.

"Very few questions were asked by the people when the NATO status of forces agreement was before the Senate. Make no mistake, Mr. President, questions are being asked today. They are becoming louder and louder and louder.

"The State Department has taken care of its representatives. They have immunity from prosecution in local foreign courts. They are paid good salaries. Their employment is entirely voluntary. Many of them obtained their positions because of political 'pull' or because of personal contacts. They will not be called on to fight to defend foreign soil. The Constitution goes with them wherever they go, and the flag folds over them in full protection. Yet, the men who defend their right to represent this country are denied the same immunity."

Then follows excerpts from Mr. Harvey's two broadcasts. In the first broadcast of July 18, 1954, Mr. Harvey said in part:

"The newspapers have told you that the NATO Status of Forces Treaty, negotiated by Dean Acheson in 1951, was approved by the United States Senate July 15, 1953. You said, 'That sounds too involved for me,' and didn't bother to find out what it meant. Neither did your Senator. I'm going to tell you the rest of the story.

"Dick Keefe and Tony Scaletti were just two American GIs

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# A Goodly Heritage

IT HAS BEEN well said that the founding of the United States of America was like "the divine imposition of hands." Citizens of this great Republic can truly say with Israel's renowned poet-king: "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

We are so accustomed to the bounty and blessings of our land that we do not realize what a glorious heritage we have, and how it stands out in contrast to all other nations. When our servicemen return from the far corners of the earth, they refer to their homecoming as "getting back to God's country." And so it is, for our heritage springs directly from the hand of God.

Speaking through Samuel the Prophet, God said:

"Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more." (II Sam. 7: 10.)

The Israelites were already in Palestine when the prophecy was spoken and later were removed from that land; therefore, this appointed place was to be outside the bounds of the Holy Land, in regions then unknown, from which they would never be driven by their enemies. History and tradition lead us to believe that this planting was made in the Western European countries; in the Ephraim-Britain Commonwealth nations; and in the United States, the Manasseh branch of Joseph which settled in the "desolate heritages" of the New World.

Some two hundred years before the discovery of America, God was sifting the continent of Europe and selecting the stock with which to found our Republic, a New Order in the West. Concerning this phase of history, the late Dr. James S. McGaw said in one of his lectures:

"Martyr fires lighted the heavens, thousands marched to the dungeon and to death, but at God's appointed moment Puritan, Huguenot, Hollander, Covenanters and Cavalier stood aboard their ships, God's chosen people for the establishment of the great civil ideal. Like ancient Israel, He carried them across the sea, gave them the land and presided over their establishment as a nation.

"It was more than man who inspired the makers of the American Republic to imbed in the metal of the Great Seal of the United States an ensign to the whole world — THE NEW ORDER OF THE AGES. That statement was not placed in that most fundamental document, the Great Seal, merely for the embellishment of a beautiful design; nor as an oratorical flourish, but as the expression of the spirit, the genius and the prophetic destiny of the nation. It is our confident belief that God placed that statement there as the status of the nation, both for the time that then was, and for the time that now is, breaking upon the world."

Two profound principles guided the founding of our constitutional government. The first is written into the Preamble to the Constitution: "We the People of the United States . . . do ordain and establish this Constitution for the United States of America." The second principle is a corollary of the first, namely, "Government exists by the consent of the governed." These two principles embodied in the government of a nation "turned the tide of human history and lifted up on the earth a beacon light of civil liberty that became the ideal and the hope of all enslaved lands."

Commenting on the significance of these two basic principles some years ago, before the issues were as clearly drawn as they are today, Dr. McGaw said:

"And, if you will receive it, upon those two statements the tide of world history is now turning. The fact is, they will constitute the main issue in the closing phase of the great war that began in 1914. Perhaps not even the profoundest students of the Israel truth have noted that the real human issue in the coming conflict with Gog, of Ezekiel's 38th and 39th chapters, will be between two great powers claiming the same ideals of blessing to mankind — the government of the people, established on American soil, and the Satanic counterfeit, established in Russia."

Ours is a heritage of great material abundance. Continued and full abundance, however, is conditional; it depends upon cooperation with the Divine will. God promises material blessings to His people as a whole so long as they obey His instructions:

*By C. R. Dickey*

"If ye walk in my statutes, and keep my commandments, and do them; then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely." (Lev. 26: 3-5.)

Addressing all Israel, Joshua stated the law of material abundance as follows:

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." (Joshua 1: 8.)

Prosperity depends also on personal effort and thrift. The wife of a certain Indian chieftain, who had fallen upon idle habits, one day lifted the dish-cover at dinner and revealed a pair of spurs — a sign that he must ride and hunt for his next meal. Instinctively the Indian woman knew that man has no right to eat unless he works. This basic principle is ignored today in the profligate give-away programs of inept government planners. Nevertheless, it is written in the Scriptures:

"The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. . . . Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. . . . The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing." (Prov. 13: 4; 19: 15; 20: 4.)

The redoubtable Franklin put it this way:

"He that hath a trade hath an estate, and he that hath a calling hath an office of profit and honour; but then the trade must be worked at and the calling followed. If we are industrious, we shall never starve, for at the working man's house hunger looks in but dares not enter. Nor will the bailiff or the constable enter, for industry pays debts while despair increaseth them."

It was Thomas Jefferson who said:

"If we can prevent the government from wasting the labors of the people, under the pretense of caring for them, the people will be happy."

Little did he think that by 1954 "liberal" politicians posing as Jeffersonian Democrats, aided by like-minded Republicans, would have thrifty Americans citizens working about three months of each year for the government in order to reward irresponsibles at home and abroad for not working.

Spiritual blessings likewise are the fruits of faith in God and obedience to His commands. More than everything else, citizens of this country need to realize the influence of the Christian faith in the development of national character and strength. Truly we have a goodly heritage of spiritual abundance. Nothing exemplifies more effectively the spiritual quality of our nation's birth than the following prayer uttered by George Washington:

"Almighty God, who has given us this good land for our heritage, we humbly beseech Thee that we may always prove ourselves a people mindful of Thy favor and glad to do Thy will.

"Bless our land with honorable industry, sound learning and pure manners.

"Save us from violence, discord and confusion; from pride and arrogance, and from every evil way.

"Defend our liberties, and fashion into one united people the multitudes brought out of many kindreds and tongues.

"Endue with the spirit of wisdom those to whom in Thy name we entrust the authority of government, that there may be peace and justice at home, and that through obedience to Thy law, we may show forth Thy praise among the nations of the earth.

"In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in Thee to fail.

"All of which we ask through Jesus Christ, our Lord. Amen."

Every American worthy of his citizenship ought to make that remarkable prayer his own day after day. It begins with an acknowledgment that our good land is a heritage from the hand of Almighty God; and with a plea that we may prove ourselves worthy of it by joyfully doing His will. The next petition is that our land be blessed "with honorable industry, sound learning and pure manners." A volume could be written on America's present need for these

virtues. For to be slack in regard to any one or all of them leads to the evils of the following sentence — "violence, discord, confusion, pride and arrogance."

Sound learning has its origin in the Word of God. Scriptural teachings and faith in Jesus Christ became the cornerstone of our national ideals, laws and institutions. The Bible was a textbook in early American schools. Its influence was reflected in civil and religious liberty, such as had not been known since the days when Israel lived under the laws of God as administered by Moses and King David. The little schools and churches which nestled in scattered villages were mighty factors in molding the manners and morals of the Republic.

We may well heed today a General Order which was issued by General George Washington in New York, July 1776. It reads:

"The General is sorry to be informed that the foolish and wicked practice of profane cursing and swearing, a vice heretofore little known in an American army, is growing into fashion. He hopes the officers will, by example as well as influence, endeavor to check it, and that both they and the men will reflect, that we can have little hope of the blessing of Heaven on our arms, if we insult it by our impiety and folly. Added to this, it is a vice so mean and low, without any temptation, that every man of sense and character detests and despises it."

In all humility, the revered father of our country admitted in his prayer that only the Lord God Himself can "defend our liberties" and give the spirit of wisdom to those in authority. Note that he says, "those to whom in Thy name we entrust the authority of government." What a noble concept of public service as a sacred trust, a responsibility under God! As Washington conceived it, government officials have a twofold obligation: "That there may be peace and justice at home, and that through obedience to Thy law, we may show forth Thy praise among the nations of the earth."

Here is a recognition of the real function and limitations of federal government. The jurisdiction of government officials ends with securing "peace and justice at home." It is their place to see that the business and social relations of the people proceed in an atmosphere of tranquillity and justice. They have no right to regulate business and set the

standards for society according to their own pattern without regard to the will of the people. An illustration of the absurdities which grow out of bureaucratic orders was highlighted by the *Houston Post* in September 1953:

"The Gettysburg Address contained 266 words.

"The Ten Commandments contained 297 words.

"The Declaration of Independence contained 300 words.

"An OPS order to Reduce the Price of Cabbage contained 26,911 words."

Let it be said again that in the mind of George Washington, the jurisdiction of our government officials ends "at home." It is not the prerogative of those vested with authority in the government of the United States to meddle in the affairs of other countries. The first President of this Republic was unalterably opposed to what he called "entangling alliances" with other nations. It is permissible to give friendly guidance from the home base when requested to do so; but it is intolerable presumption to move in on other nations and take over their internal affairs, as our State Department did in China, when it forced the Nationalist government to surrender to the Communists. Only time can reveal the disaster that is yet to come upon America, and Christian people everywhere, because our great nation is now trapped and involved in dangerous situations all over the world.

Actually Christian nations have one main duty to perform in the service of other countries. Washington saw it clearly when he said in his prayer, "and that through obedience to Thy law, we may show forth Thy praise among the nations of the earth." That is Scriptural. It has been Israel's mission from her beginning. Our part — and it is a responsibility resting upon both Church and State — is to so demonstrate the benefits of government under the Divine Law and Spirit of Christ so that the peoples of other lands, seeing our good works and blessings, will be persuaded to seek the Lord in righteousness and join us in praising His Holy Name.

"For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." (II Pet. 1: 11.)

"In the time of prosperity, fill our hearts with thankfulness, and in the

day of trouble, suffer not our trust in Thee to fail. All of which we ask through Jesus Christ, our Lord." Thus the prayer ends in the name of the Lord Jesus. It is an authentic Christian prayer. Since the inauguration of the New Covenant, there has been only one way for a prayer to reach God, and that is through Jesus Christ, the Mediator. Nevertheless, at the present time, out of deference to unbelievers, and particularly to non-Christians, most prayers spoken on public occasions omit the Name that is above every name. Such prayers are futile words. God is not impressed by petitions that deliberately ignore the blessed Son and Saviour.

In Barnes' history we find this statement:

"Who can tell how much of the subsequent brilliant success of the American armies was in answer to prayers of the American General at Valley Forge? To the latest times it will and should be a subject of the deepest interest that the independence of our country was laid, not only in valor and patriotism and wisdom, but in prayer. The example of Washington will rebuke the warrior or the statesman who never supplicates the blessing of God on his country. It will be encouragement for him who prays for its welfare and its deliverance from danger."

Bishop James E. Freeman said of the fathers who built the Republic:

"They trusted in something more than

statesmanship, something more than strength of arms, something more than the genius and cunning of the trader; they believed that only as the nation served with fidelity the God in whom they trusted, and maintained those virtues that guarantee life, liberty, and the pursuit of happiness, would it continue stable and secure."

These men had a deep reverence for holy things and recognized the fact that all virtue and security resides in obedience to God's laws. Bishop Freeman adds:

"This [recognition] is wrought into every state paper and characterizes every action of this noble band. The gulf that divides us from this generation of heroic men may seem wide and deep, but adherence to the high ideals and purposes that marked their conduct and devotion to the state is our surest warrant of security, peace, and continuing power. The recognition of the immutable laws of God, unflinching allegiance to those fundamental principles of life given to mankind by Jesus Christ, these we may not ignore or neglect, except to our peril. . . . Nothing alien to our traditions may assume to govern or control us in our course or determine for us our relation to problems at home or abroad. This is no affirmation of a policy that is insular in its designs and aims, it is adherence to those institutions, ideals, and purposes that are inherent in our system and peculiar to our conception of government. At such a time as this the guiding hand and pervading spirit of Washington are sorely needed

in our life. No new and fantastic conceits born of a passion for change must stay our ship of state or deflect it from its chosen destiny. . . . We repeat, with increased emphasis — no unhallowed or alien hands shall deflect us from our course."

In these days of cynicism, materialism and radicalism, it is considered a mark of distinction to belittle love of God and native land. "Beware of the man who scoffs at his own country. Beware of the man who jeers at patriotism." It was love of God and country that sent Washington forth as a pioneer and patriot. This devotion elevated him to the Presidency and made him "first in war, first in peace, and first in the hearts of his countrymen."

In a sermon preached on the 200th Anniversary of Washington's birth, Dr. William Carter said:

"His was a national patriotism. Others, today, boast of their Internationalism. They are the kind of Internationalists who seem to think their own country always wrong and other countries always right. He rejoiced in the progress of other nations along righteous lines, knowing that all such progress led to the success of other nations but, as a patriot should, he loved his own country best. . . . It is such a patriotism as this that needs a new birth today!"

Happy is the man who can say with a thankful heart — I am a citizen of the United States of America; yea, I have a goodly heritage.

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among the million overseas and Christmas was on the way. They were homesick, lonesome, bored, and with a belly full of Orleans, France. So they had a few drinks together to celebrate nothing. Dick and Tony were homesick. Sometime during the celebration they decided to see Paris. They swiped a taxicab and headed for Paris. . . . It was a prank but it was a crime. And a French civil court gave each of those boys 5 years in solitary confinement. . . .

"These lads — Dick and Tony — are no longer enjoying the protection of American citizenship, because you gave theirs away. You and I and every Senator who said 'aye' to that infamous Status of Forces Treaty took our boys out from under our law and put them at the mercy of foreign courts in a foreign land.

"You remember Dick Keefe and Tony Scaletti. Remember them well. They spent last Christmas in a dark hole called Melum Prison, the Alcatraz of France, each, alone, in solitary confinement. And there'll be four more Christmases for them in that dark darkness, if they survive. They're there tonight. Alone in the dark at this moment. At this very instant. And for more than 4 more years, because you and I figured this newest NATO maneuver sounded too complicated and we didn't bother to find out what it meant. . . .

"I can't get figures for this year, yet; but last year — 1953 — more than 400 Dicks and Tonys — American boys — were sentenced by foreign courts. Many are stationed where Islamic law applies. I hope none of them got caught stealing even a chicken,

because you touch stolen food under Moslem law they chop off your hands. And here this: our own MP's are required to arrest the offender and then turn him over to the foreign authorities for punishment in accord with the caprice of that court and the custom of that land. But let me get back to Dick Keefe and Tony Scaletti — in solitary confinement in a French dungeon while our State Department flits back and forth across the oceans looking out for the best interests of Frenchmen in Indochina.

"Mrs. Gladys Keefe, Dick's wife, has two youngsters — 2 and 3. Our Department of the Army has notified Gladys that she will no longer receive the basic allowance for quarters, which Congress through it had provided for the families of all our servicemen. She has moved in with her mother in Maryland so she can work so her babies can eat. And the French write to her in French telling her 'no,' she may not communicate with her imprisoned husband, neither to send letters nor to receive them.

"Now comes the chorus of offended canary birds trying to sing bass. I can hear already the yapping and whining of the mongrel patriots of the United Nations that we have to allow foreign courts jurisdiction over our boys if our courts are to have jurisdiction over theirs; that it's an even swap to our mutual advantage. Get off that. You know well that Americans on foreign soil outnumber their handful of soldiers over here by a 100 to 1. And more, that we here guarantee ourselves and our guests the protection of our Constitution, our trial by jury, our civilized American system of jurisprudence. It is supposed to be an even swap when we, in turn, submit our sons to getting their hands

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chopped off. There's more to this diabolical plot.

"And hear this: every individual on either end of Pennsylvania Avenue who opposed the Bricker Amendment — and on Main Street, too — any who saw no reason to curtail this frightful treaty-making power of our Executive, there's more to what the one-worlders have in store. Because under treaty law you don't have to have a crime to make an arrest. Under treaty law you need no crime. Under treaty law our MP's are obligated to arrest anybody the foreign official asks to have arrested and turn him over. So what is to prevent that gang of Communists, who outnumber any political party in France, suddenly one day seizing control and promptly ordering the arrest of every American in sight, trying him in secret, and throwing him into a dungeon alongside Dick and Tony in Melum prison.

"You got a friendly judge, Dick and Tony. You got the minimum under French law. He might have given you life. Though I'm sorry, but someday you'll have to know, that while a French judge gave you 5 years in solitary for a joy ride, another French court was giving only 5 years to a Frenchman who murdered an American soldier. And the murdered man's name is James Wilkins. And the murderer is not required to serve his 5 years in solitary.

"Let's not pussyfoot past who's responsible and blame it all on Acheson again. Americans, a letter from your President Eisenhower specifically urged approval of this troops treaty on July 14, 1953. Do you wonder that Senator Bricker jumped to his feet, waving this frightful document in his hand, pleading for help? And Dirksen alongside him; and Dworshak and Frear, Jenner and Johnson, Long and Malone and McCarran and McCarthy, Russell and Schoeppel and Smathers and Welker and Williams and that was all. This handful fought it. The rest let it go without protest. They figured surely somebody on the Foreign Relations Committee must have read the fine print, so they made your son eligible to be tried by a Communist court.

"Oh, yes; they did. Tito is our 'ally.' We have soldiers on his soil. And they are men you and I drafted and sent overseas with an Army manual in their pockets which says they are subject to American law and have the protection of the American Constitution. And now this new treaty says that's a lie, that they may be left to the tender mercy of a Communist court.

Do you wonder that Lucile Vogeler told me she will not allow her sons to be drafted while this NATO treaty supersedes our law. Her sons will take their chances in our jails. Her husband suffered for 15 months in a Hungarian dungeon while our State Department poured pink tea for our so-called allies who aren't even drafting their own sons for their own wars. And Mrs. Vogeler means it. She will not permit her sons to serve under the American flag unless they are guaranteed the protection of that flag.

"Do you realize, Americans, that our own loyal sons have fewer rights than those who betray their country? Here we allow spies, traitors, even murderers to refuse to testify against themselves while American boys are being tried in foreign courts where they are assumed guilty until they prove themselves innocent. And they have to prove it through an interpreter, at that.

"In behalf of that three-quarters of a million Americans who are over there where they cannot protest tonight, I protest. In behalf of the wives and mothers whose husbands and sons may now be killed by the enemy, kidnaped by the Communists, or imprisoned by our allies, I protest. Let no man merit your vote in this upcoming election until he has made plain exactly where he stands on treaty law. . . ."

Two weeks later Mr. Harvey told the rest of the story, from which the following excerpts have been taken:

"I told you that American servicemen overseas are under the jurisdiction of foreign courts. That men drafted to defend our Constitution are no longer afforded its protection. I cited the

cases of Privates Keefe and Scaletti, who stole a cab in Orleans, France, and were sentenced by a Paris court.

"In these past 2 weeks I have the assurance of the State Department that Privates Keefe and Scaletti are not in solitary confinement. They are now confined in cells 7 feet by 4½ feet. The cells are unheated. But each cell is lighted by a small bulb. There is no plumbing. They are permitted to write letters, 50 lines per week and subject to French censorship.

"The State Department wants it known that, after all, these men also administered a beating to the cab driver from whom they stole the cab. In the very letter in which the State Department seeks to justify this sentence, the State Department official admits 'their facilities are vastly superior to those which exist in other parts of the world.' And the State Department further seeks to explain away this case by saying that, after all, our tourists are subject to the jurisdiction of foreign courts. Gentlemen, our tourists were not drafted and forced to go over there. Not yet, anyway. But since officially we apparently consider this a fair sentence and the punishment proper, since officially we apparently intend to shrug off all complaints about these two individuals because they are not now in solitary confinement, I am forced privately to reopen this subject tonight and tell the rest of the story.

"I have a letter signed by Mr. H. Struve Hensel, of the Defense Department, stating that the Department of Defense 'does not require a report to Washington on each individual case.' That the reports are prepared in a bunch semiannually. I have a better way of finding out what's happening to our servicemen overseas — from their families. And lest the opposition to this unprecedented treaty which abridges the constitutional rights of Americans hangs too heavily on two privates, may I introduce Mrs. Antonie Pierre, wife of an American serviceman in Japan.

"Mrs. Pierre has been indicted by Japanese authorities because her rented house accidentally caught on fire. This is not a criminal offense under the law of any of the 48 United States. But when our rear admiral wrote to the Japanese authorities, he begged a dismissal of the suit. Then turned right around and said, 'such action as may be taken is, of course, your government's decision fully and completely.' Japan gets the same deal as offered the NATO nations in this matter of jurisdiction over our servicemen.

"And Japanese jails are not fit for your worst enemies, much less your sons and husbands. And in Japan where a case is frequently adjourned from time to time, the defendant stays in that jail, even if he's innocent, until the verdict comes in. Corp. Dennis Chaney would know about that. So would Afc. George Thomas Jones.

"I want it understood that the case against the NATO Status of Forces Treaty and any similar act of desertion by our Government does not stand solely on the cases of Keefe and Scaletti. Two privates, Scott and Crews, in a beer hall brawl in Sapporo, Japan, last April 18, haven't been tried yet. And in Bermuda, Capt. William Powell, of the United States Air Force, has been sentenced to jail for 2 months for 'driving without third-party insurance.' Bermuda gets her authority over United States servicemen by virtue of an agreement made by President Franklin Roosevelt without the consent of our Congress. It's this whole treaty-making authority which should be stepped on and stopped by a constitutional amendment.

"So this Captain Powell violates a law which he does not know exists. He gets 2 months, but automatically this means he is court-martialed. He loses all rights as a United States serviceman. He's 5 years away from retirement, but faces instead dismissal from the Service with no retirement benefits whatever. And this is the fate of an American, who once was a member of the Connecticut Legislature, was shot down over Germany in the last war, and was imprisoned in the Nazi's notorious dungeons at Buchenwald. And now, after this magnificent record of service to his country, we have let the caprice of a foreign court send him

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# Month By Month

LIKE MOVES in a game of chess, a truce in Korea has been followed by a truce in Indo-China. Many are moved to enquire: How long will this game of checkmate last? It is not without significance that, at the celebration of Indonesia's Independence Day held in Moscow recently, the guest of honor for this auspicious occasion was none other than Red Army Marshal Bulganin. It could have been anyone else. But for the benefit of readers unacquainted with the identity of Soviet personnel, Marshal Bulganin is the U.S.S.R. Minister for Defense.

Meanwhile, on the political front, the French Government crisis over EDC (to be or not to be?) \* has followed in logical succession the Geneva-Brussels conferences, as a sample of attempts being made to race against the clock. But statesmen face a crisis in which time is not on their side. Never have the passing hours moved with more inexorable relentlessness than in the crisis which confronts the statesmen of the world today. Inevitably, delays degenerate into deadlock as this crucial phase in the Divine judgment of the nations sweeps on to its predicted end.

## War of Nerves

While the French Cabinet and Chamber of Deputies were grappling with the problem of the EDC conception, designed to stem the tide of Communism in the West, a conference was being convened in Manila, at which the representatives of SEATO powers would wrestle with the problem of counteracting the threat of Communist aggression in the East.

As the London Times comments: "Nothing could emphasize better the world-wide nature of the Communist threat. On both sides of the world the Communists are carrying on a war of nerves, to prevent the defenses from coming into being."

"It was a Russian Communist who said that peace is indivisible. That is truer than ever today because the Communist threat as a whole is indivisible."

Certainly, it is interesting to see signs of an awakening to realities in India. Thus Dr. Ambedkar, a former Minister, challenged Premier Nehru in the Indian Parliament, warning him against making blunders similar to those Mr. Chamberlain made by believing the promises of "that great liar, Hitler."

Making the demand that Mr. Nehru's foreign policy should be examined against the background of continuous Russian Communist expansion — which had absorbed ten European countries since 1945, besides Manchuria and North Korea — Dr. Ambedkar accused the Premier of "allowing the Chinese Communists to take Lhasa [Tibet]", thus "helping China to bring her borders down to the fringe of India." The attack concluded with the following solemn observation:

"Be careful that the giant [Russia] does not one day eat you! Peace is being brought by partitioning countries. This kind of peace is nothing more than feeding the giant. Is it not con-

\* This article was written before the announcement was made on the night of August 30th that the French Chamber had postponed indefinitely all further debate on the EDC treaty.

By A. R. H.

ceivable that the giant may one day turn and say: 'Now, I will consume you?'"

Commenting upon this incident, the Editor of the *News Chronicle*, in an article, "Nehru and the Giant," maintains:

"Security in Asia is manifestly in the highest interests of all the Western powers. Mr. Nehru is dedicated to the same objective. What is in doubt is not the integrity of his belief but the efficacy of his method. He holds that fears and insecurity can be overcome by the exchanges of such assurances as were written into the treaty between India and China on Tibet. 'We mutually undertake,' that document said, 'to co-exist peacefully, to refrain from interference in one another's internal affairs, to respect one another's sovereignty and territorial integrity, to act as equals and to forswear aggression.'"

## They Speak Peace

Very nice too. But the point is that, if the parties to this contract really trusted one another, their friendship could be expressed in deeds, not words, and there would be no reason at all for solemnly recording their good intentions in a legal document. The Soviets preach peace but practice aggression, like "the workers of iniquity, which speak peace but mischief is in their hearts," as David puts it in the Psalm. The following parallel passage from Psalm 52: 2 seems singularly apt in this connection: "Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully."

Commenting upon the assurances to forswear aggression, vouched for by the signatories to the Tibetan treaty, the *News Chronicle* continues and concludes as follows:

"The case for the SEATO conference begins with the realization that any feeling engendered by such assurances as these may soon turn out to have been a feeling of false security."

## Technique for Conquest

"It is idle, now, to overlook the demonstration which the Chinese Communists have just given in Indo-China of what is a new technique for conquest. It is a technique which requires no declaration of war and avoids (until it is too late to oppose it successfully) the appearance of outright aggression. It relies on infiltration, the subversion of one village after another and the gradually exerted stranglehold of nocturnal armies, invisible by day."

"The Communists said they were fighting Western Imperialism in Indo-China. But there are many signs that the operation will be repeated in Burma and Siam. And where else might it be tried, while further pacific assurances are being given?"

In the face of all these facts, with their obvious conclusions, it is reported that India would not participate in the formation of SEATO, since it would mean abandoning the basic policy of nonalignment with East or West. At the same time, a New Delhi report states: "Mr. Nehru admitted that he had no alternative to offer for SEATO, other than collective peace and co-existence. Failing that, there remained only a third world war, which would lead inevitably to co-destruction."

Candidus, in the *Daily Sketch*, has some comments to make upon current ideas on co-existence. Thus he writes:

"Mao-tse-tung wants peaceful co-existence. It means that the free nations must live peacefully side by side with Communism. That's the first stage.

"The second stage is that they will live peacefully inside Communism when they have been swallowed up, one by one. That will be no great change from the Communist point of view. The nations will still be peaceful. But they just won't have any more existence. The Communists will find it risky to go from stage one to stage two unless the free nations agree to be gobbled up, one by one."

### *All Nations, Inc.*

As things stand at present — barring the contingency of intervention by outside powers — India would be an easy meal and a quick one for the Communist crocodile, with its insatiable appetite for consuming people. Consumption, absorption, incorporation: call it what you will, the net result of the process is all the same. Indeed, the Union of Soviet Socialist Republics might well be called: All Nations Incorporated. That, at any rate, represents the end the initiators of world revolution have in view.

From the day in 1917 when Russia ceased to be an independent nation and became a nameless state — for the term, U.S.S.R., is not a name but a label — it has been the objective of the instigators of world revolution to incorporate all nations into this Union of Soviet Socialist Republics; truly a *nameless beast* if ever there was one. It is Nihilism incarnate.

### *An Asian Victory*

The Tienstin newspaper, *Takungpao*, is enlightening when it gives the following insight into the mind of Communists in China:

"The defeat of American aggression in Korea and the restoration of peace in Indo-China are all big victories for the Asian people which demonstrate the awakening of more than 1,000 million Asians and the end of the days when the Imperialists could dominate Asia. Asian governments should unite more closely on the basis of the five principles animating the Sino-Indian-Tibetan agreement, repeated from New Delhi."

Thus, with unrestrained enthusiasm which knows no bounds, the Editor of *Takungpao*, unintentionally, but none the less unmistakably, indicates clearly that the policy advocated by Nehru is a Moscow-inspired Communist policy.

To which outburst the Moscow newspapers *Izvestia* (Light) and *Pravda* (Truth) added their paens of praise, affirming that "any further attempts to undermine the principle of peaceful co-existence are doomed to failure." As a *Times* special correspondent reported at the time of the Geneva settlement: "The point that all Communist comments emphasize with special glee is that agreement has been reached without United States participation and against her will, and all attempts to wreck the settlement have failed." But as a wit was once heard to remark: "There is no light in *Pravda* and no truth in *Izvestia*!"

The recently-published findings of the U. S. Congressional Committee, set up "to investigate Russia's devouring of the Baltic states," declares through its chairman Charles J. Kersten in no uncertain terms: "Co-existence is a Communist myth which can be attained only through the complete surrender of our free way of life for one of slavery under Moscow-controlled Communism."

Equally pertinent was the opinion of General Hasso von Manteuffel, when, acting as spokesman for Western Ger-

many, he said: "We reckon co-existence is impossible. The Geneva Conference proved that negotiations with the Russians lead either nowhere, or to defeat."

### *A Tactical Move*

Again, as Denys Smith puts it in the *Daily Telegraph*:

"If co-existence with Communism is to be peaceful, Americans argue that there must be a genuine change in Communist policy, for it was the Communist world which was responsible for the 'hot' wars in Korea and Indo-China, and for the 'cold' war.

"But the United States doubts whether the Communist leaders really believe in co-existence at all, except as a tactical move in achieving complete world domination."

This opinion is confirmed by the following judgment of the aforementioned Congressional Committee, which put on record "Communist crimes against humanity," and arrived at the considered conclusion:

"As far as the Communists are concerned, treaties, mutual assistance pacts, nonaggression pacts, or solemn covenants are mere scraps of paper. Agreements made at the conference table are broken at any time such action serves their timetable for world conquest.

"The leaders of the Communist conspiracy regard the U. S. as the main road block to their plans for world conquest. We must be constantly vigilant for a sneak attack which will be unleashed at a time and under circumstances dictated by the Kremlin."

The entry of China into the Communist fold came as a particular blow to American traditional foreign policy. As far back as 1898, when Secretary of State John Hay first inaugurated it, the Open Door policy for China has been upheld by successive U. S. governments. Challenged first by Russia's invasion of Manchuria in 1929, and afterwards by Japan, the Open Door has now finally been closed by the banishment of Chiang Kai-shek and the proclamation of a Communist new order for Asia.

### *Anti-Colonial Tradition*

Moreover, a *Daily Telegraph* press correspondent in Washington gives a sidelight on this development which is not generally appreciated or understood. Thus he explains:

"Hopes for the amiable association of China with the West, which led to American support at San Francisco for China as a fifth great power on the Security Council, have not been fulfilled. The Chinese Communist leaders have gone even further than their Russian mentors in violating accepted principles of international morality. China resisted the world's first collective security effort, led by the United States in Korea, and, while still bearing the United Nations stigma of aggressor, moved on into Indo-China.

"The Communist drive to control Indo-China was particularly frustrating to the United States because of the anti-colonial tradition in American foreign policy. The post-war alliance with Colonial Powers has meant that the United States, in deference to its Allies, could not offer the leadership, which its traditions and emotions suggested, to nationalistic movements. So, the United States found that the Communists, free from any inhibitions, were capturing these nationalist movements and perverting a surging sentiment for freedom into channels of self-destruction."

### *A World Power*

"The United States is experiencing the uncomfortable consequences of being part of an alliance. Before the war, everybody deplored America's refusal to assume the obligations of a world

power. Now that she has reversed her policies, she finds herself blamed because she is too eager to do what she was formerly blamed for not doing. It is all very bewildering to Americans."

Meanwhile, in a rousing speech, "calculated to convince Communists that the closest concert between the U. S. and the British Commonwealth is vital," Mr. Robert Menzies, Prime Minister of Australia, was cheered when he informed the House of Representatives that Australia would support to the utmost the Southeast Asian Defense Organization. Thus he unburdened himself of the following inspiring message:

"We cannot accept Communist promises or pledges at their face value or forget the stern lessons of the past twenty years. When we are dealing with Communists, we have learned to our sorrow that we are dealing with aggressors. Armed aggression must be met by armed defensive power which is the only thing materialistic Communist dictators understand. The time has come when we must present a common front backed by common power.

### *The Spirit of Man*

"The present world situation is a battle for the spirit of man. Conception of rights and the spiritual dignity of man have no meaning in the Communist mind, which is why Communist aggression uses cunning or bloodshed, fraud or fury, with a callous indifference to all moral and spiritual considerations.

"Communism's one objective is the enlargement of the boundaries of dictatorial and materialistic power. Should the Communists attack, there will be no pause, no long period of stalemate. The first few months or weeks might determine the issue. We cannot gamble any longer.

"We in Australia love peace, but we have learned that we cannot live alone.

The basic idea animating these sentiments was echoed in a remarkable speech, made on the same day, by President Eisenhower, at Evanston, Illinois, when addressing the World Council of Churches Assembly. In his address the President declared: "*The cause of peace needs God. I believe that you, spiritual leaders of a great world organization, can lead the way. The goal should be nothing short of inviting every single person in every single country in the world, who believes in the power of prayer to the Supreme Being, to join in a mighty, simultaneous, intense act of faith.*

"*That act of faith by hundreds of millions of hearts might take the form of personal prayer for peace. If this mass dedication launched an unending campaign for peace, supported constantly by prayer, I am certain wondrous results would obtain.*"

This is a truly remarkable appeal for the head of a secular government to make. It is an inspiring lead and a definite step in the right direction, which may well bring forth wondrous results. Certainly, the cause of peace needs God. But is it true that peace is what the world needs most?

A week before World War II broke out in September 1939, there were prayers for peace throughout the churches. Many faithful-minded people were dumbfounded when war instead of peace came, seemingly as an immediate result. What was the significance of this apparent contradiction of justifiable expectations? Could it be explained by saying that the Nazi tyranny was an evil which could not be extirpated except by winning peace by force of arms?

### *Cause and Effect*

The answer to this spiritual enigma lies much deeper.

What we want is not always the same thing as what we need. We wanted peace, so we prayed for what we wanted. But what we needed then, and what the world needs today, is not peace but righteousness. Why is this so? Because while we can have peace without righteousness, we cannot have righteousness without peace.

Because righteousness — or right relationship with God — is the cause of which peace is an effect. If we prayed for righteousness instead of praying for peace, then we would find peace manifesting itself as an automatic result. It is all a matter of cause and effect and, if it is peace we want, we must put the appropriate cause into operation.

That is the spiritual principle enunciated by the Prophet Isaiah when he proclaimed: "*And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever*" (Isa. 32: 17). From this it is clear that righteousness is the cause of which peace is an effect. In fact we do not really need a prophet to tell us that peace is dependent upon the right relationship of man with God and of man with his neighbor. It is a self-evident fact.

### *Our Primary Need*

True, the New Testament affirms that it is a good thing to seek peace and ensue it. But the Sermon on the Mount makes it plain that our primary need is to seek first the Kingdom of God and His righteousness; i.e., the righteousness of God. How wonderful this is once we see the full force of it. Righteousness, or right relations, is a prerequisite of peace. But peace is only one of the effects of right relations, whereas the righteousness of God, which is perfect self-expression (i.e., the outward expression of Christ in man) includes everything.

According to the *Daily Telegraph* special correspondent at Evanston, "a sharp division on the nature of Christ's Second Coming was apparent among delegates to the Assembly of the World Council of Churches." Thus he writes:

"Since the main theme of the Assembly is 'Christ, the Hope of the World,' the relationship of that hope to the Second Coming became an important issue.

"Some delegates believe that the Second Coming will be in this world, others that it will be in the world to come. To put it another way, some believe that it will be within history, others that it will be outside history.

"If you cannot hope to establish God's kingdom in this world, some delegates argued, then you encourage a despondent, defeatist spirit about the troubles that beset the world. Others argued that a defeatist spirit was far more likely to be encouraged by fixing the hope of Christ's Second Coming within history. It encourages people to think that they could sit still and wait for it.

"Some combined both approaches by arguing that the very expectation of Christ's ultimate Second Coming should instill the hope in this world that efforts to improve it were not in vain, since there was a definite promise of final fulfillment."

### *Opinions of Men*

All this is very interesting, but there is something fundamentally wrong with the whole attitude of mind which assumes that the interpretation of the Scriptures is something that can be bandied about to suit the susceptibilities of men. It is most presumptuous to imagine that we are in a position to argue as to whether a prophecy is acceptable or not, according to the effect we imagine it is liable to have upon those who hear it. The question of the hope of Christ's coming is not something we can fix or unfix just to suit



the predilections of other people. The reaction of other people to the Word of God is their responsibility alone, not ours. Our duty is to proclaim the truth, not to twist and distort it. The last thing Church leaders should do is to treat the people as if they were pampered puppets.

If, instead of arguing against this or that belief according to whether it is considered to be expedient or not, the delegates had stuck to the basic principle for guidance: *What saith the Scriptures?*, then the Conference might have arrived at a conclusive and decisive result.

Every man is entitled to his own opinion, but this does not mean that every man's opinion is of equal value. Whenever our Lord was challenged on any point of doctrine, He always replied by directing attention to the authority of the Scriptures, saying: "*It is written. . .*" If confusion with perplexity exists in the world of Christian thought today, it is chiefly due to the fact that Christians have substituted the opinions of men for the Word of God written.

All the difficulties enumerated by the delegates are fully met and dealt with when the Bible is studied as the whole counsel of God. If the difficulties referred to still persist in the minds of people everywhere, then it is because there is a famine of the Word of God in the land. With this lack of "*hearing the words of the Lord*" has come the rejection by Church leaders of the sure word of prophecy, which is as a light in a dark place.

In place of the plain prophecies of Sacred Writ, the people are promised smooth things by shepherds who speak out of the imagination of their own hearts and prophesy deceits. The Scriptures are their own interpreter and difficulties in interpretation dissolve themselves when one passage is used to interpret another, thus cutting through the maze of private opinion.

### *A Kingdom on Earth*

The Communists promise a "world revolution" equivalent of the "Kingdom of God" upon earth ideal. And it is just because the Communists do promise this as an ideal to be realized on earth, right here and now (and not above the bright blue sky in some future state), that Communism makes such a powerful universal appeal. But we do not hear Communists arguing as to whether the World Revolution is going to be within history or outside it. Communists do not argue; they affirm and assert.

The Second Coming of Christ is not something which

can be separated from the establishment of the Kingdom of God. As a grand climax, the Second Coming is an essential part of the unfolding story, or evolving picture. If the Kingdom of God is to come upon earth, we may be sure that the Second Coming will have its manifestation upon earth too.

What saith the Scriptures? In the New Testament it clearly states that God will send Jesus Christ, whom the heavens must receive (or retain) until the restitution of all things, "*which God hath spoken by the mouth of all his holy prophets since the world began*" (Acts 3: 20-21). If Jesus Christ is to be "sent," then it can only be from where He is now in the heavens to where we are now on earth, a fact which is implicit in the historic event recorded by Paul in the dramatic words: "*Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven*" (Acts 1: 11). Could any language possibly be plainer than that? The statement is almost tautological in its insistence that the return is from there to here; i.e., from heaven to earth.

### *Book of Revelation*

To suggest that the Second Coming could be fulfilled outside history is to make a mockery of all the prophets have spoken and of the apocalyptic passages of the Book of Revelation \* which brings all these prophetic pictures into focus in a grand finale, saying: "*The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever*" (Rev. 11: 15). Among the many parallel passages which leave us in no possible doubt as to where all this takes place, Rev. 5: 10 proclaims: "*And hast made us unto our God kings and priests: and we shall reign on the earth.*"

If we take the trouble to look into the question thoroughly and properly, we shall find that, from the standpoint of the Holy Scriptures, the very idea of the Second Coming being outside history is as inconceivable as the fact that it must transpire within history is incontrovertible.

\* The Book of Revelation is popularly known as the Book of Revelations or alternatively as The Revelation of St. John the Divine. A careful examination of the introductory words of Chapter I, verse 1, shows that it embodies the Revelation of Jesus Christ which God gave to him. Verse 2 shows that John was the amanuensis of the record and sensitive recipient rather than, as commonly assumed, the originator of the revelation.

*(Continued from page 378)*

home broke, busted, and disgraced. Other Americans are being tried in Iceland, where the second largest newspaper is published by the Communists.

"But turn this thing around, as it was during World War II when there were foreign servicemen in the United States. And apparently Gen. Walter Bedell Smith of our State Department does not know this, because he says in writing, 'It is not conceivable that Congress would deprive our local courts of jurisdiction over a crime committed by a foreign soldier on leave.' General Smith, pursuant to a specific act of Congress, all foreign forces stationed in the United States were allowed trial in their own military courts.

"Now — and I'm sorry to have to add this — I told you earlier that our Defense Department is not keeping a running check but promises to report on all cases in a bunch semiannually. The Defense Department specifically promised the distinguished Senator, John Bricker, a copy of this semiannual report. Now,

however, they've told him the report is classified 'top secret.' You and I can't see it. That's real convenient for somebody. The parents and the taxpayers have no way to know what is happening to American servicemen in foreign courts.

"Why has this document been classified 'top secret'? Presumably that classification indicates that it might jeopardize our national security if the document were made public. This is silly, of course, but it certainly might jeopardize somebody's political security if the whole truth were to be known between now and election day so the report was lumped with some other stuff and stamped 'top secret'. . . .

"In the amphitheater behind the Tomb of the Unknown Soldier up there in Arlington overlooking the loveliest city man ever made, these words are engraved in the marble overhead: 'When we assumed the soldier we did not lay aside the citizen.' We did not lay aside the citizen. See it up there right in front of you, and behind you, all about you in those green hills, white crosses. I think they rest restlessly tonight."

# The Threshold of the New Order

By Rev. E. J. Springett

WHILE DRIVING to my office, there has been occasion to notice what is a very common sight nowadays — the clearing and excavation of a corner lot in readiness for the erection of a new building. It is of interest to speculate upon what kind of building is to rise on the spot. Whatever shape it may take, the construction work will be supervised by an architect who holds the design of the completed structure in his hands in the form of blueprints. The building to be erected will be in accordance with the plans and specifications he has prepared in advance.

There immediately sprang to mind the aptness of the analogy between what is happening on that particular corner and world conditions as they are today. We stand upon the threshold of a new order and there is a "new building" to be erected on the site where the "old building" has previously stood. However, before the new framework can appear, the former structure must be demolished and the site cleared. While the demolition crews are at work, there is nothing to indicate that new construction is going on. There is only the split and crash of falling timbers and brickwork, gathered into piles of debris, and the dust of broken earth that fills the air as a new foundation is laid obscures the vision of the bystander idly observing the project.

That is exactly what is going on in the world now and it has been going on for some time. Demolition squads have been at work in all nations and the process has been gradually accelerating for forty years. The wars of 1914-1918 and 1939-1945, to say nothing of the struggles taking place in the intervening period, were all part of this demolition process. Great empire systems were removed and replaced by other political systems referred to generally as totalitarian forms of government. Under these the peoples of the countries with dictators in control were deprived of their freedoms: the freedom of election, the freedom of speech, the freedom of religion — in fact, all of those benefits which we in Anglo-Saxondom regard as essential to a right way of life.

The demolition of the empire systems was in direct accord with the prophetic statement made by Daniel who, 2520 years before it occurred in history, visualized the fall of the thrones and said: "I beheld till the thrones were cast down" (Dan. 7: 9). New philosophies of life came into being and as they developed, it became evident that they have been no improvement upon the systems they replaced. Their basic ideologies are in direct opposition to what should be the faith of Christendom. In other words, they have definitely been proved to be of the Anti-Christ. Now, at the end of the forty-year period of demolition, it is plain to be seen that all our current systems are in a state of collapse. Uncertainty reigns supreme. Confusion is worse confounded.

Conditions in Europe constitute a very grave problem and the defection of France in connection with the ratification of EDC has prompted both the British and American governments to discuss the possibility of the rearmament of Germany, a decision which is fraught with tremendous consequences. Then, too, it is quite evident that the Communist powers have won all along the line in connection with Korea and Indo-China, and that the situation in the Far East is perilous in the extreme.

Listening to radio broadcasts, the accent is upon the confusion and lack of understanding exhibited by the leaders of Anglo-Saxondom. While the heads of the British and United States governments were said to have come to a satisfactory solution of the difficulties that had arisen regarding the policies of the two countries when they conferred together last June, it is quite evident now that no such solution was reached. Now it is being freely said that the rift between the policies of the two countries is widening. The suggestion that the United States will withdraw its support from the United Nations if that body should agree to the admission of Red China to membership provides definite evidence of the collapse of our international political systems.

What is being written and said about economic conditions does not

give the average individual a clear picture of what he may anticipate in regard to living conditions. Reports of the threat of recession, depression and unemployment vie with glowing accounts of accomplishments and expectations of a rising standard of living, according to the brand of politics influencing their source. In economics political expediency rules, not sound economic principles, and everyone knows a day of reckoning is surely coming when the stresses and strains constantly put upon the economic structure finally cause it to give way to collapse.

In the social and moral spheres we see signs too of unchecked disintegration. We have been hearing a great deal lately about ethical misconduct among great industrial concerns. Price-fixing and the establishment of cartels, which militate against the best interests of the public generally, have recently been exposed. Then we have the wholesale dishonesty now being revealed in connection with contracts given by governments in relation to big industrial enterprises.

The same kind of degeneration is also apparent in the religious sphere and this will probably be brought sharply to focus in connection with the results of the deliberations of the Second Assembly of the World Council of Churches, held in the United States at Northwestern University, Evanston, Illinois, from August 15 to August 31, 1954. The theme of this convention, attended by hundreds of delegates from all the existing Protestant religious denominations throughout the world recognized as a part of Organized Religion, is: "*Christ, the Hope of the world.*" This is a magnificent subject and one that should be fruitful of great discussion and of far-reaching results. However, there is nothing in reports so far to indicate that there is likely to be any lessening of the profound confusion which has been the result of previous conventions of this kind, and all because of the varied theological interpretations of the plain words of the Holy Scriptures.

Some at this convention, basing their ideas upon the facts of the Bible, will proclaim what is the absolute truth; namely, that the personal return of our Lord Jesus Christ and the assumption by Him of sovereignty over the Kingdom of God functioning here on earth is, in fact, the only hope of the world. Others — and it may be that they will be in the majority — absolutely deny the possibility of such a triumphant outcome relative to the personal return of our Lord in direct defiance of the plain statements of the Holy Scriptures. Nevertheless, we have recourse to the clear statement made by the Prophet Haggai, which is commented upon by the writer of the Epistle to the Hebrews. God declared through Haggai:

"Thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts." (Hag. 2: 6-9.)

The comment of the writer of the Epistle to the Hebrews on this statement is this:

"And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire." (Heb. 12: 27-29.)

It is quite evident that the shaking process to which the prophet refers has already begun, but the extreme has not yet been reached.

We have been going through the period of tribulation concerning which our Lord Jesus Christ spoke, and of which He said: "Except those days should be shortened, there should no flesh be saved" (Matt. 24: 22). The full intent of this phrase seems to have been emphasized by the statements of modern scientists relative to the tremendous destruction that would occur if and when a hydrogen bomb of larger dimensions than those already used should be exploded. Let it be remembered that, in connection with the completion of the period of demolition,

of shaking and tribulation, the Bible tells us of the great earthquake which is to occur at the time of "The Battle of That Great Day of God Almighty," when the enemies of God and of Christ are to be destroyed.

"For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground." (Ez. 38: 19-20.)

The great earthquake will not only have terrifying physical effects upon a very large area in the Middle East — and who can say where else — but it will be indicative also of the final collapse that will be the result of the tremendous shaking that will occur among all the world systems. In Revelation it is stated:

"And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, and from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath." (Rev. 16: 17-19.)

This is the shaking down of those systems concerning which the writer of the Epistle to the Hebrews speaks when he says, "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain." Here, of course, he is referring to man-

made structures, man-made buildings — that type of building that has been going on with complete disregard of the plans and specifications of the Divine Architect.

We have belonged to a civilization, a social order, which has been largely man-conceived and man-made. For the past several generations God's people have lost sight of the fact that God has prepared a design for a perfect world order, animated by the principles of righteousness, the world order to which Peter refers when he says:

"Nevertheless, we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness." (II Peter 3: 13.)

The plans and specifications of this great design are clearly given in the Bible, God's Word Written. They are, actually, the Divine Constitution for the administration of a new social order — the New Order of the Ages — which is, as a matter of fact, the Kingdom of God functioning here upon earth. The Psalmist declared:

"Except the Lord build the house, they labour in vain that build it." (Ps. 127: 1.)

And our Lord Jesus Christ enlarged upon the truth of this statement when He said:

"Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that, without a foundation, built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great." (Luke 6: 47-49.)

Surely the application of this parable is clear in view of conditions as they are.

We are still, as Israel was of old, the Building Race, and we are honored as Christians in being "workers together with God." Let us, therefore, prepare ourselves to take part in the rebuilding of our social order, our civilization, in accordance with the Divine plan, blueprints and specifications. Let us acknowledge God as the Supreme Architect. Then we will be used by Him to assist in the reconstruction of the "new heavens and new earth, wherein dwelleth righteousness."

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# REVIEW of World Affairs

By KENNETH DE COURCY

London, September 1 (BY CABLE)

IN ORDER TO get public support for the immense defense projects which are considered necessary, and in order to sell the idea of re-arming Germany, it has been necessary to paint a grim picture of the dangers which make such projects necessary. This picture — and especially that part of it which depicts the H-bomb — has, however, horrified the masses to such an extent that they incline to think that any form of compromise would be preferable to risking a war; and that a strong policy would bring the danger of war nearer.

Public opinion is totally unaware that in Korea, for example (from where there is now little news), compromise has not worked out at all well, has enormously strengthened the Communist combine, and has had a very bad effect upon those elements in Asia which were inclined to make a stand against Communism. The reaction to Indo-China is much the same. Public opinion has no idea of the strategic implications, nor of the human results for millions of people — let alone of the political repercussions now being felt in India and southeast Asia.

The fact that the Geneva compromise was followed almost at once by a threat to Formosa is comfortably ignored. What public opinion believes is that the world was on the verge of an H-bomb war which has now at least been postponed, and possibly averted. That is what is believed; although it is a wholly false conception. Russia had no intention whatsoever of risking an atomic war. There is reason to think that, had the West been tough, both Russia and China would have withdrawn rather than force a major conflict now.

The American and British Governments are in danger of being trapped. If they were to meet Communist propaganda with further information on the armaments of the Communist combine, the fear of war — which was already a dangerous factor — might grow and make things worse. On the other hand, if they give in to this propaganda, all may be lost. Neither London nor Washington is under any illusion as to what it all represents. They know full well that it is of deadly danger. The fatal mistake was not to tell the whole truth before the fear psychosis began to operate. For this, the Truman and Attlee Administrations are historically to blame. Although both did a great deal by way of defenses, they nevertheless under-played the dangers and they deliberately contradicted those who published the full facts. They created the very perils which Mr. Attlee is now doing so much to intensify.

The man who, above all, will owe history an explanation is Mr. Attlee, whose trip to Moscow and Peking was undertaken for his own political ends, and which has

caused the American and British Governments more difficulties than the activities of any other politician for some years. So far Mr. Attlee has given wholly exceptional force and point to the whole Communist foreign policy line, the object of which is the isolation of America and the Commonwealth. No one can deny that there is real danger of the isolation of America and Britain, and of the virtual collapse of all western defense projects. If that collapse occurs, it will be due to psychological factors created by propaganda.

Dr. John had a shocking political and moral dossier. The German authorities objected to his appointment. It was forced upon them by the British Foreign Office. Dr. John was known to have Communistic leanings and to be a moral eccentric. He was of exactly the same class as both Burgess and Maclean. The same set of officials who sponsored those two scoundrels sponsored Dr. John — with exactly similar results. He is working with those Germans who favor a Russo-German alliance. All this was planned. Those responsible well knew and still know what they were doing. They deliberately calculated that Dr. John would help to bring about the following: the unification of Germany in alliance with Russia; the isolation of America; the rise of Bevan to power in Britain; a Peking-Moscow-Berlin-Paris axis, with India and Britain as friendly sponsors of a "keep America quiet" policy; the eventual evolution of a world Communist state, on what purports to be "moderate" lines, as the best alternative to an "American sponsored" H-bomb war.

Make no mistake. All this is very clever, very popular, and very dangerous. The persons responsible are well placed, and they safeguard themselves by smearing, as a witch-hunter or a warmonger, everyone who attempts to tell the truth; to which is now once again added the old charge of secret Nazism. Few are able to stand firm against such a totally dishonest smear campaign. In fact, no one wants a war; no one wants a witch hunt; and no responsible person is a Nazi, or likes Nazis. But the subversives have the popular line and are, in consequence, hard to displace. Nearly all these subversives are either bitter anti-Christians or homosexuals or both. They are very dangerous and have influential support.

Red Chinese Prime Minister Chou En-lai's visit to New Delhi was surrounded by very considerable ceremony. One should not underestimate the importance of pomp and circumstance in oriental countries. The fuss which was made of Chou En-lai had great political significance. Nehru offered Chou En-lai a plan for the partition of a large part of Asia outside the U.S.S.R. into Indian and

Chinese spheres of influence. Nehru said that India would be ready to recognize Chinese paramountcy in Indo-China, Siam, Malaya, and Indonesia if China on her part would recognize the paramount position of India in Burma, Pakistan, and Kashmir. Nehru strongly hinted that he would give diplomatic support to Red Chinese military operations against Formosa, and to any diplomatic demands which China might make in respect of Korea, Hong Kong, and Macao.

Nehru is so frightened about the growing influence of the Communist Party in India, that he is willing to pay almost any price if Chou En-lai and his friends will induce Moscow to stop its intrigues and propaganda, which constitute a very real threat to India's security. Communism is on the march in India. Nehru's foreign policy of appeasement and compromise is not likely to help him. If any such arrangement as that proposed by Nehru in his talks with Chou En-lai should materialize, India would, in the end, become a satellite of China. That is the real danger of these shocking proposals. It is high time that Western public opinion awoke to the fact that, unless the NATO Powers bestir themselves, we shall find ourselves faced by a gigantic police-controlled Asian mass of unlimited manpower and great strategic potential.

Neither the Indian Press nor political leaders will admit the failure of trying to appease China. Many influential Indians, however, and especially the army chiefs, now admit in private that, since the Peking agreement, there have been growing signs of aggressive intent from the Red Chinese base of Tibet. According to reports recently received in New Delhi, the motor road from Peking to Lhasa is now ready for use. The first Chinese lorries were expected to reach Lhasa on about August 10, and a regular road service is now a probability. China has just received from Russia twelve high-power snow ploughs, which will keep sections of the road open during the winter. Big garages and repair shops have been built at frequent intervals along the highway. What is still more alarming is a report from Lhasa according to which Chinese army engineers have made a survey for a similar highway to run westward from Lhasa to Leh, capital of Ladakh. As Ladakh belongs, at least in theory, to India — and since the situation there is very unstable — it is understandable that many Indians are disturbed at the prospect of a direct link with Chinese-controlled territory. There is no direct road link between India and Ladakh, and the activities of the Chinese Communists and their agents in that state give cause for much disquiet. Only a few months after the Indian-Chinese agreement on Tibet, the Communists are clearly trying to extend their influence beyond the line over which they promised not to trespass. Ladakh is of military importance, and India is not in a position to defend it. Indian army proposals for building a road to Ladakh have been rejected, although the first country to build a good road to Ladakh will most certainly become the paramount power there. Communist China is preparing to do so.

The Egyptian Government was most anxious to come to an agreement with Britain over the Suez Canal. The domestic situation in Egypt is such that a foreign policy success was essential to the regime. The Egyptian Government was not nearly so concerned as one might suppose about the actual substance of an agreement, so long as it had the outward appearance of success. The British

negotiators were in a much stronger position than they themselves appear to have realized.

Relations between Egypt and the Arab League have distinctly cooled off. In fact, the help which Egypt was giving to the Tunisian nationalists has been virtually discontinued since the end of May. The government is divided on the issue of Israel. The Moslem Brotherhood demands a continued hostile attitude, but the military chiefs have warned the government very seriously that they should attempt a peaceful solution of Egyptian-Israeli relations. The army chiefs say that the Egyptian army is in no shape to risk a clash with Israeli forces. Since the revolution, the Egyptian army has greatly deteriorated. It has been corrupted by its recently-acquired political power. Some of the best officers have been put into political jobs and are no longer available to the army. Equipment has deteriorated, and weapons which were poor in Farouk's time are now in a deplorable condition. Our observer goes so far as to say that the Israeli army, if it wished to do so, could march to Cairo without meeting very much more than token resistance. Furthermore, some of the leading men in Egypt are on the Israeli payroll.

Economically, Egypt is in a shocking state. The whole economic situation is in chaos. The standard of living is falling and the peasant is living in even worse conditions than he did during the monarchy. This, together with graft in high places, is creating a serious reaction against the regime. There are widespread monarchist feelings, although no one wants Farouk back. The masses who would normally be a prey to Communist propaganda are turning to the Moslem Brotherhood.

Nasser is a highly-strung and unstable extremist, alternating between fits of deep depression and moments of fanatical exaltation. His basic instability is becoming increasingly alarming, and is not improved by the tremendous amount of work he has to get through. The general picture, therefore, is one of a powerful Nasser whose position is becoming more and more doubtful. If he falls, Salah Salem will probably succeed him, with a Cabinet made up of members or adherents of the Moslem Brotherhood, which will, in due course, eliminate Salem when he becomes no longer necessary to them. The Moslem Brotherhood expects to be able to seize power before too long. The relationship between the Brotherhood and Moscow should, therefore, be most carefully watched.

The best observers in Rome, both in the Vatican and in secular political quarters, are increasingly disturbed. They insist that the situation is becoming more and more dangerous. The first reason for this pessimism is the personal triumph of Fanfani and his *Iniziativa Democratica*, a left-wing movement in the Christian Democratic Party. With De Gasperi's death, Fanfani will find himself face to face with Prime Minister Scelba. It is well known in political circles in Rome that these two men are bitter enemies, and that Fanfani will do everything he can to eliminate Scelba.

The foregoing is the one hundred and eighth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in DESTINY by special arrangement with the author.

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# THE PROPHET HOSEA

## CHAPTER VII

### *The Insincerity of Israel*

**E**VEN IN Hosea's time there were those who were aware of the significance of what the prophet was saying and their counsel was, "Come and let us return unto the Lord." While this invitation had an interesting prophetic fulfillment as pointed out in the previous chapter, yet in Hosea's time it was expressed by those who were greatly concerned because of the apostasy in Israel. However, this desire of the few who understood the purport of Hosea's warnings was not generally heeded, as evidenced by what followed.

### *Piety Lacking*

God's appraisal of the spiritual condition of the people was an answer to those who urged their countrymen to repent and return to the Lord:

"What shall I do with you, O Ephraim? What shall I do with you, O Judah? For your piety is like a morning cloud, or like the dew that leaves early." (Hosea 6:4, *Smith & Goodspeed Trans.*)

There was such a complete lack of spiritual depth among the people and their worship of God was so superficial that He described their piety as like the passing of a morning cloud or like the dew that disappears with the rising of the sun. There was no true spiritual longing back of the suggested return to the Lord, but only a desire to escape the results of disobedience.

### *Increased Pressure*

Because His people were insincere in their attitude toward Him, the Lord declared:

"Therefore will I hew them by the prophets; I will slay them by the words of my mouth, and my judgment will go forth like the light. For I delight in piety, not sacrifice; and in the knowledge of God, rather than burnt-offerings." (Hosea 6: 5-6, *Smith & Goodspeed Trans.*)

From the beginning, in God's dealings with His people as a nation, He

has found it necessary to send prophets to warn them against disobeying His will, pointing out that the troubles they encounter are the results that follow when they ignore Him. Throughout the ages His people have been hewn; that is, cut and shaped under the pressure of judgment, correcting the teachable and slaying (*i.e.*, utterly condemning to destruction) the incorrigible by the words of His mouth. The statement that the Lord delights in piety rather than in sacrifice is His condemnation of much that has been done by men and women in their endeavor to merit His approval, engaging in the ritual of sacrifices and personal affliction as a substitute for righteousness and personal purity.

### *Knowledge of God Essential*

High on the list of that which is acceptable in the sight of the Lord is the acquisition of a full knowledge of His commandments, statutes and judgments. The lack of this alone is responsible for much of the failure on the part of God's people to do all that He requires of them. Hundreds of thousands of Christians are so ignorant of God's plans and purposes today that the Bible, His Written Word, has become a closed book to them. Hosea shows that such an understanding of the Lord is declared to be far more essential than the offering of burnt sacrifices. In modern times this would include the observance of religious ritualisms. Even this, although rendered in the name of the Lord, cannot be accepted as a substitute for a practical understanding of His Word that results in a life lived in conformity with His laws.

### *Transgressing the Covenant*

It is a self-evident fact that when evil practices become predominant in the daily conduct of the people, the contributing cause is an abject ignorance of what the Divine law requires. What inevitably follows is a direct transgression of God's covenant

*By Howard B. Rand*

with His people, a fact Hosea confirms:

"But they like men have transgressed the covenant: there have they dealt treacherously against me." (Hosea 6: 7.)

Ferrar Fenton renders this:

"But like Adam you broke from the contract. You always were faithless to Me!"

This was a reference to the covenant God made with Israel at Mount Sinai when the people became His kingdom upon earth. He was warning them that the judgment about to descend upon them was due directly to their failure to keep the terms of this national covenant. They were ignoring His precepts and failing to obey His laws. As a consequence, they found it easy to take up idolatrous practices and the worship of the gods of the nations around them. God saw that this turning away from Him was deliberate on the part of His people, for He referred to their transgression as like that of Adam, who partook of the forbidden fruit, knowing what the consequences would be.

### *Cities of Refuge*

Ramoth-Gilead was one of the cities of refuge (Joshua 21: 38) to which those accused of the crime of killing another could flee for protection. In the 35th chapter of Numbers the operation of the law in regard to cities of refuge is given in detail. It was in Ramoth-Gilead that a person involved in a crime which included the death of another person was judged and if he was proved innocent of murder, he was allowed to remain in the city for protection from the avenger of blood; that is, the one charged with the responsibility of executing the criminal guilty of murder. Those involved in cases of accidental death could find protection in these cities and upon the death of the High Priest they were set free.



There is more than one reason why the accused person was compelled to remain in the city of refuge to which he had fled until the death of the High Priest. In the first place the life of each individual is sacred in the eyes of the Lord and the Law of the Lord provides for its full protection. No man can take life with impunity, whether premeditated or accidental. His sin is not only against the commandment, "Thou shalt not kill," but it is a crime according to the law of his nation and a sin against his generation. Therefore, he was not free from judgment until the death of the High Priest, for the bounds of the generation in which he was found guilty were set by the days of the life of the High Priest who had jurisdiction.

There is another, and more important, factor to consider here as well. In the old dispensation the High Priest prefigured the coming of Jesus Christ, who has become our High Priest after the Order of Melchisedec (Heb. 6: 20.) He stood, therefore, as the mediator between the accused man and his God. At the death of the High Priest the man was released, just as every sinner before God is released from judgment under the law when he comes in repentance to Jesus Christ who is our High Priest in this Christian Dispensation.

### *A Corrupt Priesthood*

In Hosea's time, however, the city of refuge, Ramoth-Gilead, had become utterly corrupt:

"Gilead is a city of them that work iniquity, and is polluted with blood. And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness [enormity]." (Hosea 6: 8-9.)

Justice was no longer obtainable in this city. The priests who were charged with administering the law were actually profiting by murder, evidently using the necessity for protection of those who fled to the city as a means to extort money from them in the form of bribes. Thus the Divine denunciation of these priests was that they were like troops of robbers laying in wait for a man. Perhaps, when their demands were not met, they turned the refugee over to the avenger of blood; therefore, the accusation against them was that they murdered "in the way by consent." Because they practiced vice instead of rendering just judgment,

God condemned those who should have judged righteously to be judged themselves according to their own unrighteousness. When it is considered that the High Priest was ordained to be the representative of Christ, it is realized how deplorable the conditions in Ramoth-Gilead were.

### *Time of Harvest*

Referring to the idolatrous practices of the people and their worship of the Golden Calf at Bethel, with all the accompanying evil and licentiousness of the adopted pagan rituals, the Lord declared through Hosea:

"In Bethel, I saw a horrible thing; there Ephraim played the harlot, Israel was defiled. For you too, O Judah, a harvest is appointed." (Hosea 6: 10-11, *Smith & Goodspeed Trans.*)

Here Hosea refers to the fact that the harvest time for his generation had come and Judah is specifically mentioned as approaching her harvest, as well as Israel. Moral and spiritual degeneration had reached the low degree among the people where only the impending judgment could halt the rampant evil in their midst.

### *Internal Corruption*

Hosea asserted that, when God would have healed His people, the guilt of Ephraim was discovered and the sin of Samaria was made known, although the people seemed to be completely unmindful of the fact that nothing is hid from the eyes of the Lord:

"They have wrought falsehood, and the thief comes in; gangs prowl about. But they never realize that I shall remember all their wickedness." (Hosea 7: 1-2, *Smith & Goodspeed Trans.*)

While this was an indictment of Hosea's generation, it could as readily apply to conditions today due to the corruption in our midst. Crimes of all kinds are on the increase; robberies and murders are frequent occurrences; gangs of hoodlums prowl about, committing acts of vandalism. Daily news reports reveal the shocking practices of groups of teenagers in search of excitement. Juvenile delinquency is the contributing cause of this degeneracy and this is the result of the failure to bring the precepts of the Word of the Lord to the attention of the young people of the land.

It was pointed out in the preceding chapter that God condemns the parents of the children who have departed

from him, declaring that they betray him when they do not bring up their children in the knowledge and fear of the Lord. God is thwarted in His desire to restore past blessings to His people, for their wickedness and the deeds of violence from border to border witness against them:

For thieves are within; — robbers pillage outside! Nor reflect in their heart I remember their crimes, tho' they wrap up their acts, from My face!" (Hosea 7: 1-2, *Ferrar Fenton Trans.*)

Hosea maintained that even the kings of Israel were undismayed by existing conditions, for the revenue derived from evil practices was pleasing to them. Hosea then pointed to the evils resulting from drinking themselves into a state of intoxication and the unrighteous revelries that followed, stating that the king and the princes had corrupted themselves, as well as the people. Hosea declared they readily committed murder while inflamed with wine, killing their magistrates one after another.

These wretched conditions were the inevitable outcome of generations of falling away from the Lord. The continual lowering of the spiritual standards of the people could only result eventually in a low caliber of leadership, for out from among spiritually bankrupt people come spiritually depraved rulers. The results are always as Hosea described them. There was no one left to call upon the Lord to ask for deliverance from the internal evils which were causing the breakdown of the whole structure of national well-being.

### *Decline of Ephraim*

When we consider that Great Britain represents modern Ephraim in the world today, Hosea's remarks take on a very significant prophetic meaning:

"Ephraim wastes away among the peoples; Ephraim is a cake unturned. Strangers devour his strength, without his knowledge; gray hairs are scattered upon him, without his knowledge. And the pride of Israel witnesses against him; But they do not return to the Lord, their God, nor seek him for all this." (Hosea 7: 8-10, *Smith & Goodspeed Trans.*)

This is a remarkable prophetic description of the calamities which have overtaken modern Ephraim today. We are hearing it proclaimed in many quarters that Great Britain has lost much of her former standing as a great empire; that she is wasting away

as her colonial possessions are taken from her one after another. Foreigners are devouring her strength and her colonial possessions are falling into the hands of those who are strangers to the justice and equity of Israel's laws. The actions of Nehru in India and Naguib and his successors in Egypt are examples of the fulfillment of these prophetic statements in our time.

One of the sources of the strength of the Israel nations was the possession of the "gates" of their enemies (Gen. 24: 60). Chief among these is the Suez Canal. Now this, as well as other strategic "gates" (Gibraltar, Cyprus, etc.) are being claimed by other nations and Ephraim finds herself with little strength left to hold on to them. Ferrar Fenton renders Hosea 7: 9 as follows:

"Strangers suck out his [Ephraim's] strength, and he knows not! He has sprinkled grey hairs, but he never perceives!"

Hosea goes on, "And the pride of Israel witnesses against him." In a note in *The Companion Bible* it is stated that "the pride of Israel" is "an appellation of Jehovah." In other words, it is the Lord in whom Israel should have gloried and found her strength. Instead of this, Hosea pointed out that the people would not return to the Lord, nor seek His help. Therefore, as the Ferrar Fenton rendering shows, Ephraim does not perceive that the loss of her strength is due to her failure to repent and restore the righteousness of the Law of the Lord in her land and then call upon the Lord to undertake for her in her hour of weakness.

### Foreign Alliances Condemned

The outcome of the lamentable failure in leadership is Hosea's condemnation:

"For Ephraim has become like a silly dove, without sense; they call to Egypt, they go to Assyria." (Hosea 7: 11, *Smith & Goodspeed Trans.*)

If we substitute "Soviet Russia" and "Communist China" for "Egypt" and "Assyria," we observe a striking parallel between the seeking of foreign alliances in Hosea's day and the quest for such alliances in modern times! This, Hosea declares, is the reason why their strength is depleted and he exclaims that "Ephraim is as a cake unturned!" In modern colloquialism the phrase would be: "half-baked."

In the eyes of all Ephraim is aging, but Hosea says that, although the "grey hairs" have appeared, he is not aware of this. And, indeed, the appearance of gray hairs need not impair the strength of the man who fears and serves God and relies implicitly upon Him for guidance. It was said of Moses at the end of his career as a leader in Israel:

"And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated." (Deut. 34: 7.)

This is stirring testimony in behalf of a man who revered and served his God and honored and obeyed His laws all the days of his life.

The seeking of foreign alliances by God's people is definitely forbidden, the Lord having cautioned Israel regarding the nations around them:

"Thou shalt make no covenant with them, nor with their gods. They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee." (Ex. 23: 32-33.)

When Israel persisted in entering into covenants with the nations around them, Hosea warned them the Lord had declared that, if they followed such a course, He would be in opposition to them:

"When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard." (Hosea 7: 12.)

This allusion to "their congregation" is a reference to Moses' prophecies read in the hearing of all the people, i. e., the congregation of Israel. In those prophecies Moses was instructed by the Lord to set before Israel two ways in which they might go—one the way of life and blessing and the other the way of death and cursing. If the people obeyed the Lord and kept all His commandments, statutes and judgments, wonderful blessings, with national prosperity, would follow. But if they refused, then troubles would afflict them and Moses listed the curses that would overtake them (see Leviticus, chapter 26, and Deuteronomy, chapter 28).

Hosea was referring to the curses pronounced by Moses as about to come upon his generation because of the disobedience of the people and their refusal to keep the terms of God's covenant with them so that He would

be able to bless them. Through Hosea the Lord declared:

"Woe to them! wanderers from Me!  
Alas for them! who revolted from Me!  
When I rescued, about Me they lied!  
They called not to Me from their hearts,  
Altho' they have yelled on their beds!  
They assemble for corn and for wine,  
But rebel against Me!"

(Hosea 7: 13-14, *Ferrar Fenton Trans.*)

Smith and Goodspeed translate the 14th verse as follows:

"They do not cry unto me from their hearts, but wail upon their couches for grain and wine; They cut themselves and rebel against me."

### Compounded Rebellion

Involved in God's controversy with Israel was His own honor, for it was well known among the Gentiles and the heathen that He had promised to bless His people. They could not appreciate the fact, of course, that He was prevented from doing so by the sins of His own people, for His stipulation had been that He would not bless them while they disobeyed His laws. Their attempts to give lip service to Him were an abomination in His sight because He knew the insincerity of their hearts. When trouble came they were willing to look to the Lord for deliverance and their descendants in Anglo-Saxondom in these modern times have repeated their superficial supplications in days of prayer for peace throughout two world wars and in the face of the third. The Lord continued His complaint:

"If I weakened or strengthened their arms, Yet they thought but of mischief for Me! They do not rebound,— they are like worthless bows; So their Princess shall fall by the sword, because of their swaggering tongues; They are scorned in the country of Mitser [Egypt]." (Hosea 7: 15-16, *Ferrar Fenton Trans.*)

All this came to pass when Israel was forced to go into Assyrian captivity and while this message is primarily addressed by Hosea to the people of his generation, it is also a prophetic message addressed to the generation of God's people living in the time of the ending of the present age. Due to the seriousness of these times, and because God has broken the power of His people, reducing them to a state of impotency as they face the gathering storm of turmoil and war, they have become the scorn of the heathen around them. Today this is evidenced in the attitude of the

Asiatics as they press forward in their aggressions without regard to Anglo-Saxon opposition.

### ***Destruction Coming***

Hosea was instructed to announce the coming of judgment by means of the sound of a trumpet. This was to be the signal that the destroying "eagle" (vulture) was moving against God's people:

"Set the trumpet to thy mouth. He shall come as an eagle against the house of the Lord, because they have transgressed my covenant, and trespassed against my law." (Hosea 8: 1.)

Through Hosea God declared that when the enemy comes against them:

"Israel shall cry unto me, My God, we know thee." (Hosea 8: 2.)

But the prophet exclaimed:

"Israel hath cast off the thing that is good: the enemy shall pursue him." (Hosea 8: 3.)

Having refused to choose the course that would have enabled God to move to save them, they could no longer stand before their enemies. Neither was God able to come to their assistance while they continued in their sins, so their appeal to Him for help in a time of crisis brought Hosea's declaration, "the enemy shall pursue them."

Hosea gave a list of additional reasons for this judgment, stating that the people had set up kings and princes, but not men selected by God. He declared that their silver and gold had been made into idols. The prophet pronounced judgment upon the calf

they worshipped, declaring it was to be broken into pieces. Then he exclaimed:

"For they have sown the wind, and they shall reap the whirlwind." (Hosea 8: 7.)

In reference to economic conditions throughout the land, the Lord stated that their standing grain which had no sprout would yield no meal. What little yield there was would be devoured by foreigners.

### ***Israel Swallowed Up***

The next pronouncement by the Lord graphically depicts what happened to the House of Israel as the result of their captivity and dispersion among the Gentiles:

"Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure." (Hosea 8: 8.)

Smith and Goodspeed render this:

"Israel shall be devoured; Soon shall they be among the nations like a worthless thing."

In II Kings 17: 6-23 we have the historical record of the swallowing up of Israel as predicted by Hosea. Words could not more plainly state what happened to the people. The House of Israel disappeared from sight and from history for many generations and it was during this period that the people became "lost." It was not until the nineteenth and twentieth centuries that their identity began to be recognized again. Today the Anglo-Saxon-Celtic peoples stand forth as those who bear every one of the many marks by which the prophets have stated the House of Israel was to once more become known in the latter days.

### ***Final Act of Rebellion***

Prior to the time the armies of Assyria actually moved to attack Israel, alliances had been made with the nations around them and this, Hosea declared, completed their rebellion against God. The prophet referred to it as the final move on their part that would result in their being carried away into a foreign land:

"For they have gone up to Assyria, like a wild ass wandering by itself; Ephraim gives love-gifts. But though they hire among the nations, I will soon gather them up; and they shall cease a while from anointing a king and princes." (Hosea 8: 9-10, *Smith & Goodspeed Trans.*)

A wild ass is stubborn and wilful

and will not be guided or curbed. Equally so, Ephraim ignored the word of the Lord and tried to form unnatural alliances with nations which were their traditional enemies. The reference to going up to Assyria refers to the seeking of such an alliance with this nation. They hoped in doing so to maintain their independence, wilfully ignoring what they knew to be true, that only in turning to the Lord could they hope to continue as a nation free from enemy domination. The nation whom they sought to appease turned out to be a deadly foe that brought their nation down to ruin.

It is of interest to note that the Smith and Goodspeed rendering of Hosea 8: 10, "and they shall cease a while from anointing a king and princes," is very similar to Hosea's earlier prophecy:

"For the children of Israel shall abide many days without a king, and without a prince." (Hosea 3: 4.)

This came to pass during the many years of wandering when the tribes escaped from their Assyrian captors and dwelt in the wilderness, then trekked through the land of Europe, eventually arriving in the isles north and west of Palestine where they were to renew their strength (Isa. 41: 1). Hosea also prophesied:

"Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days." (Hosea 3: 5.)

This is a prophetic reference to the ultimate restoration of Israel to favor with God. But before it takes place, their wilful pride and stubbornness must be replaced by a spirit of humility and repentance. They must come to the place where they are willing to learn the important lesson that Hosea's record of the past actions of their forefathers is able to teach. The nations of Anglo-Saxondom must cease entering into agreements and pacts with nations who repudiate their God, lest their action be regarded by the Lord as a final act of rebellion against Him on their part that will bring about the day of swift retribution. When His people learn to fear the Lord and obey His commandments, they will experience the full measure of His goodness in their behalf as the age ends and a new order of righteousness is ushered in.

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# Tide of Tribulation

By WILLIAM O. LAY, JR.

*The more  
thou searchest,  
the more  
thou shalt marvel*

August 30, 1954

FOLLOWING THE disastrous Indo-China truce, the Western position disintegrated with catastrophic rapidity. No sooner had Great Britain agreed to evacuate the Suez Canal Zone than disaffection threatened another Mediterranean bastion — Cyprus. No sooner had France offered home rule to Tunisia than neighboring Morocco convulsed with riots and violence incited by autonomy-demanding demonstrators. And in the Far East, China cleverly exploited the visit of British Laborite leaders to aggravate Anglo-American differences.

It was in Europe, however, that the Western Alliance suffered its most shattering blow. As part of a Soviet-French deal that led to the Indo-China settlement, Premier Mendes-France proposed a set of revisions to the European Army Plan which in effect scuttled the project. Contending the original treaty could not pass the National Assembly, the Premier offered a watered-down version which her five European partners promptly rejected. Mendes-France then submitted EDC to the National Assembly without recommending ratification.

The Mendes-France action chuted down a prodigious rathole all the years of intense diplomatic effort spent forging the Atlantic Alliance, all the countless billions of dollars squandered to bolster the tottering economies of Europe and stiffen the backbones of reluctant allies. In terms of effective security, the whole colossal expenditure returned to America and Britain almost exactly nothing.

Yet the collapse of EDC surprised only those who are ignorant of the facts of national and spiritual life in A.D. 1954. The ultimate failure of the European Army Plan has long been foreseen by those who follow world events in the light of the Biblical blueprint provided by the Master Architect. Thus it was stated in the article



"Encroaching Disaster" (DESTINY for May 1952):

"The Anglo-Saxon nations will find the NATO alliance a feeble bulwark indeed against the Soviet peril. . . . The Western defense alignment is not a means of preservation but rather another step bringing Great Britain and America nearer to the ultimate crisis when they will have no recourse but to the God of battles."

Now that the inevitable has happened, and the EDC keystone of their grandiose Atlantic Pact scheme has crumbled, Western statesmen still refuse to make the essential readjustment in outlook. Instead they proceed, blindly and desperately, with "Asian NATO" projects and plans for incorporating Germany into the Western Alliance apart from EDC. These too will fail.

His Indo-China settlement concluded, Premier Mendes-France directed his attention to French problems in North Africa. On July 31 he flew from Paris and read to the Bey of Tunis a plan granting home rule to the protectorate. With this he coupled an appeal for cessation of violence and terrorism.

Moroccan nationalists immediately launched a fresh campaign of terrorism to win the autonomy granted Tunisia. On the same day (August 1) the Israelis accepted three Western proposals designed to ease tension on the Arab-Jewish frontiers.

These developments fell 1260 days solar before two important 1958 terminals — January 29 and 30 (Chart

I). The first will be 2520 days (trial or probation) after March 7, 1951 when Iranian Premier Razmara was assassinated. In addition, January 29, 1958 will be 286 days (displacement) before the forty-year generation beginning at the November 1918 Armistice closes on November 11, 1958.

January 30, 1958 will be 1260 plus 666 days after Iran severed diplomatic relations with Great Britain in October 1952. The 666 factor symbolizes the imperfect human world-order which blocks consummation of God's plans and purposes.

The Jewish agreement which temporarily eased Middle-Eastern tension was followed by another under which a combine of eight Western companies undertook to market Iran's oil. This was 1040 days lunar (fruition) after Egypt abrogated her Suez and Sudan treaties with Great Britain on October 15, 1951.

In Washington, State Department officials disclosed that the Chinese Reds had rejected a second United States protest over the shooting down of a British airliner in the South China Sea. This second protest the Chinese even refused to accept when the British charge d'affaires in Peiping attempted to deliver it.

A solar 420-day interval separates these two August 5 events from October 5, 1955. This important terminal will be both 11 x 1260 days solar after America entered World War I and 1260 plus 666 days after her entry into the Korean war on June 27, 1950 (Chart II). The 420 factor is one-sixth of the 2520-day Biblical period of trial or probation.

Approval of an all-Tunisian government by the Bey of Tunis on August 7 marked the first major step toward home rule for the North African protectorate. It came 1290 days lunar (desolation) before January 29, 1958 (Chart I). Note that the July 31 Mendes-France offer, which this Au-



gust 7 development implemented, links to the same 1958 terminal.

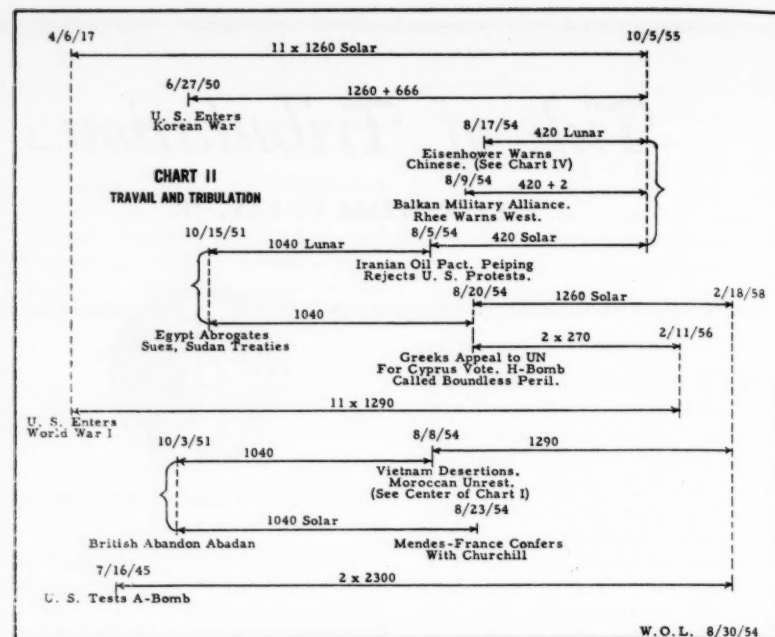
In New Delhi, diplomatic sources disclosed that at least nine nations had expressed "deep concern" lest attempts of Prime Minister Nehru's government to force a merger of Portuguese India with India result in violence and bloodshed.

A desolation pattern which marked the Indo-China truce unfolded further as its lunar terminal was reached on August 8. From Saigon came reports of a growing rebellion against Vietnam's playboy emperor, Bao Dai. While five battalions of the Hoa Hao religious sect's private army deserted to the Communists, the leader of another sect declared:

"Vietnam risks falling into the hands of the Communists in six months. Vietminh agents are operating with impunity everywhere and are organizing demonstrations as they wish. Before this peril the present government is disarmed and impotent."

August 8 was also 420 days after King Sihanouk quit Cambodia on June 14, 1953 and 666 days solar before June 14, 1956. This last terminal will be 880 days (Divine intermeditation) before November 11, 1958 (Chart I).

Meanwhile, violence raged on in Morocco. On August 8 American citizens were evacuated from Port Lyau-



tey where some 2000 nationalists burned and pillaged for three hours.

Another dubious ally became indirectly linked to the Atlantic Alliance on August 9 when Communist Yugoslavia signed a 20-year military alliance with Greece and Turkey. This was 420 plus two days before October 5, 1955 (top of Chart II). Treaties are often signed on the third day made

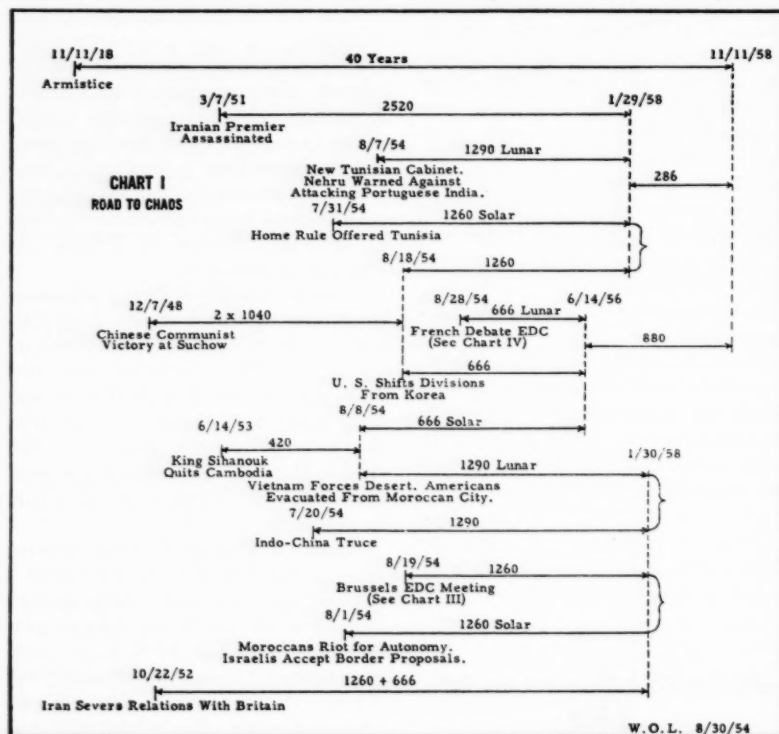
perfect of chronological periods.

In Washington, the magazine *U. S. News and World Report* published an interview with Syngman Rhee in which the South Korean leader warned that the free world is losing Asia to the Communists and will continue to lose ground all over the world until it does "something to make the enemy afraid instead of making our people afraid."

The beginning of the end for EDC came on August 13 when Premier Mendes-France won Cabinet approval to negotiate a new compromise plan for the European Army. Washington sources described the proposed changes as "a terrible blow" to the chances of the EDC treaty ever being ratified.

Significantly, August 13 was six times the number of Israel's chastisement (390) after March 17, 1948 when President Truman called for peacetime conscription (center of Chart IV). Note that this is part of a time-measure sequence linking back to the outbreak of World War I.

August 13 was also 1040 days (fruition) after October 8, 1951 when Egypt decided to abrogate its Suez and Sudan treaties with Great Britain. In addition, it fell 286 days solar before May 30, 1955, which will be 15 x 120 days (hour of warning) after the outbreak of the Korean war. This 286 terminal was further marked by the Peiping radio's announcement that Red Chinese Premier Chou En-lai had advocated to his People's Government the task of "liberating" Formosa.

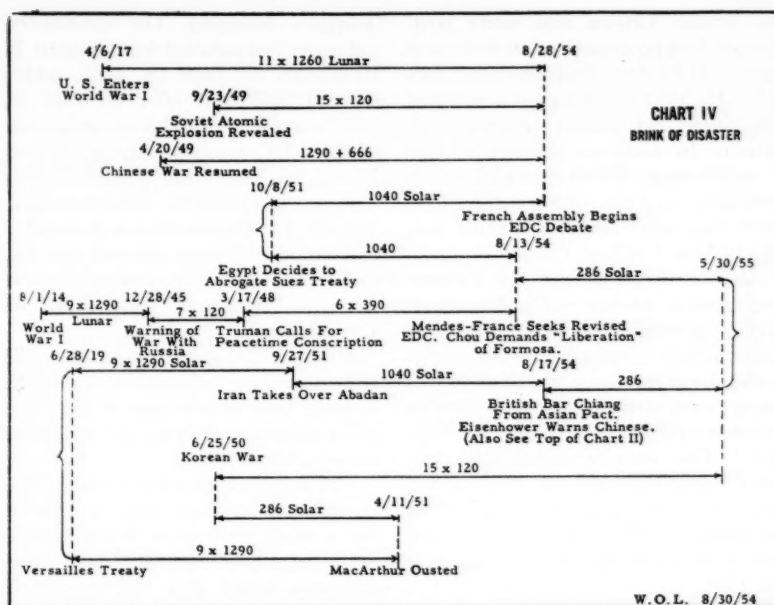


Symptomatic unrest in the Asian-African tinderbox was spotlighted on August 14-15, which fell 2520 days solar after India received its independence in August 1947. In Morocco the French announced the arrest of eleven nationalist leaders and landed troops to reinforce the Foreign Legionnaires, regulars and police in control of all major Moroccan cities. And in India, Prime Minister Nehru repeated his threat to liberate Goa. An Independence Day "liberation march" on the colony fizzled out when confronted by strong Portuguese defensive measures (not charted).

Whatever hopes American statesmen entertained for an effective anti-Communist alliance in the Pacific were jolted on August 17 when Great Britain barred Nationalist China from the proposed pact and declared that the geographical area to be covered by the treaty did not include Formosa. On the same day President Eisenhower warned Red China that any attempt to invade Formosa would have to run over the United States Seventh Fleet.

These two developments came precisely 286 days before May 30, 1955, which will be 15 x 120 days (hour of warning) after the Korean war began. Also noteworthy is the fact that Britain's sabotage-in-advance of the Southeast Asia pact came a solar fruition period (1040 days) after Iran took over her Abadan refinery on September 27, 1951. The latter date, in turn, was 9 x 1290 days solar after the Versailles Treaty was signed on June 28, 1919 (Chart IV).

August 17 was also 420 days lunar



before October 5, 1955, which links back to America's entry into the Korean war and World War I (Chart II).

The United States on August 18 announced plans to shift four divisions from Korea. The South Korean National Assembly objected vigorously, declaring the move unwarranted in view of the continuing menace of Communist forces in North Korea. This came a doubled fruition interval (2 x 1040 days) after December 7, 1948 when Chinese Reds, by entrapping the Suchow garrison, sprang the gate for their swift conquest of China. The 1948 date, in turn, was 2520 days solar after the attack on Pearl Harbor.

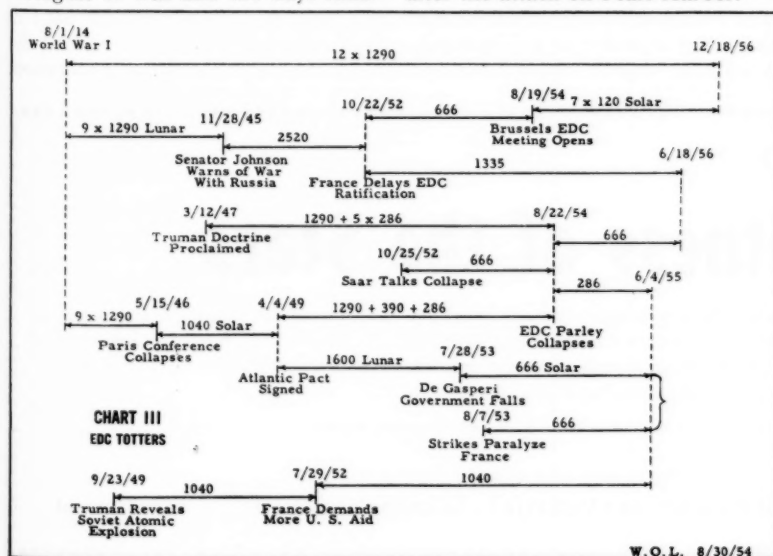
As Chart I notes, August 18 was also both 1260 plus 286 and 666 plus 880 days before November 11, 1958, which will close a forty-year generation after the 1918 Armistice.

Premier Mendes-France on August 19 told foreign ministers of six European nations that the EDC plan, as it stood, was as good as dead in his country. He also warned that rejection of his watered-down version might propel into office a French government sympathetic to Russia. Despite his pleas, the proposed revisions were coldly received. Rejecting them, West German Chancellor Konrad Adenauer urged quick action to implement EDC and declared "further delays cannot be tolerated."

The Brussels conference opened precisely 666 days after October 22, 1952 when France delayed ratification of the EDC treaty. Also noteworthy is the fact that August 19 was 7 x 120 days solar (warning perfected) before December 18, 1956, which will be 12 x 1290 days after Germany's entrance into World War I (Chart III). Note that August 19 itself links back to this 1914 starting point through October 22, 1952 and November 28, 1945.

Chart I adds the information that August 19 was 1260 days before January 30, 1958.

The Suez dispute had hardly been settled when disaffection in Cyprus rose to plague Great Britain. On August 20 Greece asked the UN to guarantee to half a million Cyprus residents the privilege of voting to leave





the British Crown and unite with Greece. It is noteworthy that this came exactly 1040 days (fruition) after October 15, 1951 when Egypt abrogated her Suez and Sudan treaties with Britain. In addition, August 20 was 2 x 270 days (birth travail) before February 11, 1956, which will be 11 x 1290 days after America's entry into World War I (Chart II).

Also on August 20, a top Defense Department advisor — Dr. Mervin J. Kelly, president of Bell Telephone Laboratories — stated that hydrogen bombs have reached a "colossal, frightening" destructive power, fraught with "unmeasurable danger to civilization." This warning came 1260 days solar before February 18, 1958, which will be twice Daniel's number of cleansing (2300) after the United States tested its first A-bomb on July 16, 1945.

Efforts of the Brussels conference to salvage the EDC treaty collapsed on August 22. American officials, stunned by the demise of the army plan, began a basic reappraisal of American foreign policy.

With marvelous precision the collapse of the Brussels conference fits into the pattern of European disintegration. Particularly appropriate is the fact that it came 1290 (desolation) plus 390 (Israel's chastisement) plus 286 (displacement) days after the Atlantic Pact was signed on April 4, 1949. Equally noteworthy is the interval of 1290 plus 5 x 286 days separating it from March 12, 1947 when President Truman propounded his policy of containing Communism.

August 22 was also 666 days after October 25, 1952 when Franco-German talks on the future of the Saar

Territory collapsed. The same interval measured forward from August 22 terminates on June 18, 1956, which will be 1335 days after October 22, 1952 when France delayed ratification of the EDC treaties. Finally, August 22 fell 286 days before June 4, 1955. This terminal will be 1040 days after July 29, 1952 when France demanded additional American aid and also 666 days solar after the Italian government of Premier de Gasperi fell on July 28, 1953.

Study of the material on Chart III will show how remarkably both the opening and termination of the Brussels conference fit into the unfolding time-patterns.

Following the Brussels meeting, Premier Mendes-France flew to London for a conference with British Prime Minister Churchill. The terse communique issued after the apparently unproductive talks spoke vaguely of "early and practical steps" to maintain Western unity. The date was 1040 days solar after October 3, 1951 when the British abandoned their Abadan refinery (bottom of Chart II).

The French National Assembly on August 28 began debating the EDC treaty which Premier Mendes-France submitted without recommending approval. It is noteworthy that the date fell precisely 11 x 1260 days lunar after America's entry into World War I (Chart IV). Eleven is the number of disorder or disintegration.

August 28 was also 1290 plus 666 days after resumption of the Chinese civil war on April 20, 1949 and 15 x 120 days after September 23, 1949 when President Truman disclosed that Russia had exploded an atomic bomb. In addition, August 28 was 1040 days

solar after Egypt decided to abrogate her Suez and Sudan treaties with Great Britain. Note that it was on the August 13 mean terminal of this 1040 cycle that Premier Mendes-France proposed the EDC revisions.

Torn by inner dissension and beset by a powerful, wily enemy, the Western world swiftly nears its direst hour. Against such a foe a policy of piecemeal retreats and half-hearted "police action" retaliation can have only one end — and the end is very near. In that darkest of dark days Anglo-Saxondom will find itself facing extinction or enslavement by the triumphant and ruthless hordes of the Russian confederacy.

Yet the means of preservation will be ever at hand. Forces mightier than any earthly confederacy will swing into action the moment errant Israel meets the conditions. This will be when tribulation has wrought a complete change of heart — when America and Britain have ceased to rely upon human wisdom and infallibility and upon the glory of their scientific prowess.

"For I will then expel your presumptuous pride from your breast, and you will not swell with grandeur again on My Holy Hill. For I will select in your breast a gentle and meek People, who shall trust in the Name of the EVER-LIVING." (Zeph. 3: 11-12.)

Short-lived in the fires of atomic tribulation will be the arrogance which has led men to flout Divine law and make the whole earth a shambles of violence, misery and bloodshed. Once the old ways have been cast aside, and the new spirit received, the path of humanity will be upward toward the brightness of the dawning restoration.

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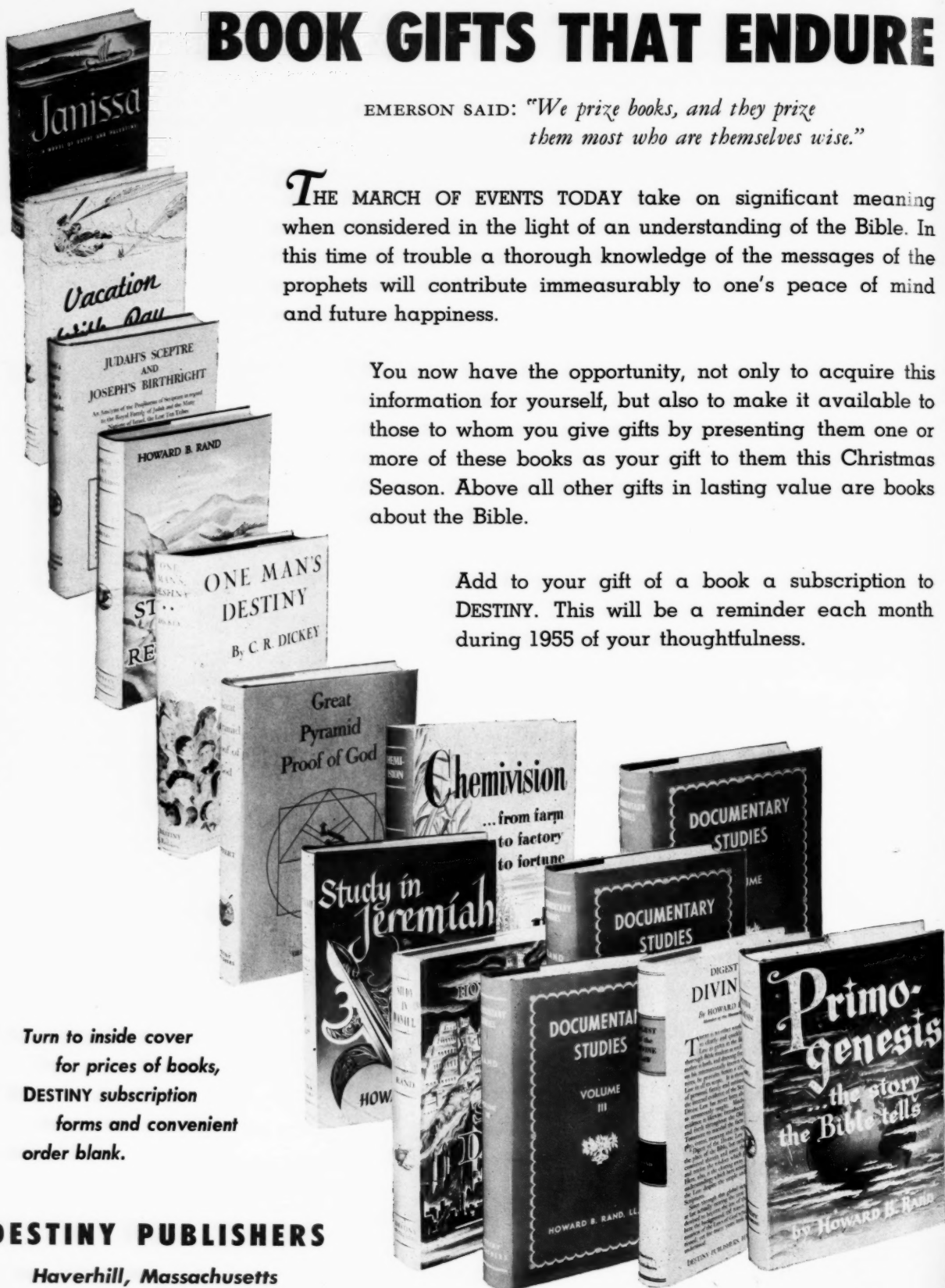
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